

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**COMMUNITY ACTIVITY REPORT**

REPORTING PERIODS: FIRST HALF - MAY 1 TO OCTOBER 31 (*Deadline to report November 15*)  
SECOND HALF - NOVEMBER 1 TO APRIL 30 (*Deadline to report May 10*)

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

REPORTING FOR **FIRST HALF** or **SECOND HALF**  
(*CIRCLE ONLY ONE*)

THE FOLLOWING ACTIVITY PROJECTS HAVE BEEN COMPLETED:

1. COMMUNITY INVOLVEMENT:

\_\_\_\_\_ ORGANIZED BLOOD DRIVE/ASSISTED IN BLOOD DRIVE  
\_\_\_\_\_ ORGANIZED CPR CLASS  
\_\_\_\_\_ RECYCLING PROGRAM  
\_\_\_\_\_ NEIGHBORHOOD BEAUTIFICATION / HIGHWAY BEAUTIFICATION  
\_\_\_\_\_ OTHER \_\_\_\_\_  
HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

2. COOPERATION WITH OTHER ORGANIZATIONS:

\_\_\_\_\_ ORGANIZED / ASSISTED FUND RAISING DRIVES (MARCH OF DIMES, ETC.)  
\_\_\_\_\_ U.S. SAVINGS BOND PROMOTION  
\_\_\_\_\_ VOLUNTEER IN SCHOOL / CHURCH  
\_\_\_\_\_ SPEAKER PROGRAM IN SCHOOL / CHURCH / COMMUNITY  
\_\_\_\_\_ OTHER \_\_\_\_\_  
HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

3. AID TO OTHERS:

\_\_\_\_\_ COMMUNITY HOSPITAL  
\_\_\_\_\_ NURSING HOME / SENIOR CITIZENS  
\_\_\_\_\_ VA MEDICAL CENTER  
\_\_\_\_\_ ASSIST HOMELESS VETERANS  
\_\_\_\_\_ OTHER \_\_\_\_\_  
HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

5. VFW FUND RAISER:

\_\_\_\_\_ BUDDY POPPY  
\_\_\_\_\_ OTHER \_\_\_\_\_  
HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

**PROGRAMS SUMMARY**

\_\_\_\_\_ **TOTAL NUMBER OF COMPLETED PROJECTS**  
\_\_\_\_\_ **TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS**  
\_\_\_\_\_ **TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS**  
\_\_\_\_\_ **TOTAL MILES DRIVEN TO COMPLETE PROJECTS**  
\_\_\_\_\_ **TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS**

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ EMAIL / PHONE: \_\_\_\_\_

SENT REPORT TO: Department of Virginia, VFW, 403 Lee Jackson Highway, Staunton, VA 24401  
or fax 1-866-416-0586 or email:qm@vfwva.org