

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

NUMBER 3

403 Lee Jackson Highway
(540) 886-8112

"Every Day is Veterans Day"

FAX: 866-416-0586
Website: www.vfwva.org
Email: statehq@vfwva.org

September 1, 2018

Staunton, Virginia 24401
In Virginia 800-888-3521

GUIDE TO THE GO:

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1. COMMANDER'S MESSAGE:

Hello!

We are moving towards Fall and I encourage you to use those last weeks of warm weather to get out and into our communities. Regardless of the type of event we all know the cold weather slows things down. Time is a precious thing and a year will slip away from you if you are not careful!

We are coming up on the deadlines for the three core programs of Voice of Democracy, Patriot's Pen, and teacher of the Year. School is back in session and you should be looking to get those entries. Remember, you need **ALL THREE** programs for All-American Post and **AT LEAST TWO** for All-State Post. You can always use the checklists we created to track your movements towards these awards and those are located on the State HQ's website.

We are looking at all that we do at your State HQ's. Our goal is to balance efficiency and quality. We ask that you consider email and faxes over stamped envelopes as you can better track the things you send us. Further, we will be sending less by mail as we go forward. Postage is not getting any cheaper and neither is paper. As such, we encourage you to use your vfwva.org email address as much as possible. Directions on how to use the **THREE FREE EMAIL ADDRESSES** given to every Post (Commander, Adjutant, and Quartermaster) can be found in your monthly General Orders. This is just one more way we are looking to live within our budget and be less wasteful with resources.

I want to thank everyone working membership. You can see the effort in Posts who used the summer to put up some impressive numbers in the New and Reinstated categories. I also see the number of people who are getting credit as a recruiter. I would encourage you to make sure your membership number and name are on the application, so you get credit. We found ways to expand the number of recruiting awards presented by the State HQs. National HQs also has awards. Make sure you get you credit!

An additional item for membership is to remember that the State HQ's will help you with festivals, gun shows, and other events. We will cover the cost of a booth, within reason, and can send recruiters to help. We partnered with National HQ's to work large events and are preparing for the State Fair. Let us know if you find an event that could be promising.

My last note on membership is about officers in our Posts. I know they care about our great organization and, therefore, I know they understand the importance of renewing their own dues. I am happy to say that in July and August we did not lose a single officer to expired dues. That is a record compared to recent years and I want it to continue. I have laid down the challenge to not let any Post officer expire this year. If they do expire, we **MUST** remove them immediately and this poses additional strain on a Post that is unnecessary and avoidable. Check ID cards closely during meetings and expect your Post and District Commander to get an email from me at the start of each month concerning those who will soon expire. We will go all 12 months with no expired officers and I know I can count on you to help with this.

Take care, thank you for all your hard work, and remember that your State HQs is here to help. All you have to do is ask.

Ken Wiseman
State Commander
Department of Virginia

2. DISTRICT MEETINGS:

1 st	Date: Lunch: Meeting: to follow Lunch Location: Rep:	7 th	Date: 09/08/18 Lunch: 12:00 Noon Meeting: 1:00 PM Location: Post 2447, Edinburg 100 Veterans Way Rep: Rick Raskin, Sr. Vice Cdr Eddie Reasor, Surgeon
2 nd	Date: 11/17/18 Lunch: 12 Noon Meeting: 1:00 PM Location: Post 3160, Norfolk 111 A View Ave Rep: Tom Hines, State Chief of Staff	8 th	Date: 11/17/18 Lunch: 12:00 Noon Meeting: 1:00 PM Location: Post 3103 2701 Princess Anne St Rep: Tom Gimble, Quartermaster
3 rd	Date: 11/03/18 Meeting: 10:00 AM Location: Post 637, Hopewell 1400 Lynchburg Street Rep: Eddie Reasor, State Surgeon	9 th	Date: 09/16/18 Meeting: to follow SOI Location: Post 1184, Pulaski 2 Dora Hwy Rep: Ken Wiseman, State Commander Tom Hines, State Chief of Staff
4 th	Date: 11/17/18 Meeting: 1:00 PM Location: Post 7059, Farmville 1616 Graham Road Rep: Rick Raskin, Sr Vice Commander	10 th	Date: 09/16/18 Lunch: 11:30 AM Meeting: 1:00 PM Location: Post 1177 Leesburg 401 Old Waterford Rd Rep: Butch Shupska, Judge Advocate
5 th	Date: 11/17/18 Lunch: 12:00 Noon Meeting: to follow Lunch Location: Post 4637, Martinsville 2327 Old Chatham Rd Rep: Eric Mallett, Jr. Vice Commander	11 th	Date: 09/22/18 Lunch: 11:30 AM Meeting: 12:30 PM Location: Post 1499, Lexington 105 Memorial Lane Rep: Ken Wiseman, State Cmdr Eddie Reasor, Surgeon
6 th	Date: 11/18/18 Meeting: 2:00 PM Location: VAMC, Roanoke 1970 Roanoke Blvd, Building 5 Rep: Rick Raskin, Sr Vice Commander		

12th Date: 09/08/18
Meeting:
Lunch:
Location: Post 6975, Bristol
14 16th Street
Rep: Eric Mallett, Jr. Vice Cmdr
Tom Hines, Chief of Staff

13th Date 12/01/18
Meeting: 12:00 Noon
Lunch: After Meeting
Location: Post 1827 Charlottesville
1170 River Rd
Rep: Eric Mallett, Jr. Vice Cdr

3. BONDS:

All Bonds expired August 31, 2018. Please see the attached rate schedule for the cost of your bond and return completed forms and payment to State Headquarters. Please note the Quartermaster Bond rate schedule is for Post Officers. There is a separate schedule for your canteen employees and others who are not Post officers but need to be bonded. Remember that persons on any and all accounts the Post has **MUST** be bonded.

4. BUDDY POPPY:

Contact your Department Quartermaster to place your order for "Buddy"® Poppies. Remember that your Poppies should be ordered a minimum of 12 weeks in advance of your distribution date. *Be sure to specify a date by which the poppies are required; do not use, "ASAP."* Miscellaneous items (coin cans, caps, buttons, posters, etc.) should be ordered directly from the VFW Store at <http://www.vfwstore.org/category/programs/buddypoppy> or the VFW Store/Emblem and Supply Catalog.

"To foster true patriotism through historical and educational programs." The Manual of Procedure provides that Post relief funds may be used for programs such as Voice of Democracy, Youth Essay, Citizenship Education, and Community Service as long as suggestions in the chairmen guidebooks are used as an example of promoting these programs.

Posts are further reminded that Section 711 of the Manual of Procedure provides that non-profit organizations, exempt from taxes under Section 501(a) of the Internal Revenue Code, may assist with the distribution of "Buddy"® Poppies, provided there shall be no division of proceeds. A donation to these groups may be made from the Post general fund.

5. CANDIDATE FOR THE OFFICE OF STATE QUARTERMASTER:

I, Tom Gimble, declare myself as a candidate for State Quartermaster for the special election to be held on September 15th, 2018.

6. COMPUTERS AVAILABLE:

Do you, your Post, or a needy veteran need a computer? How would you like to get one for free? That's right, FREE!

The Tech4Troops Project is now accepting requests. Any veteran is eligible to receive a FREE laptop computer. These are refurbished machines running Windows 7 and have a free office suite of software installed. There are also some desktop computers available.

All you need to do is contact our point person District 3 Senior Vice Commander Jose Rivera at 804-241-2045 or by email: jose_e_rivera@hotmail.com. Jose will make arrangements with Tech4Troops for delivery to you.

Please do not contact Tech4Troops directly.

I still have some desktop systems available for which you can contact me at 703-369-2732.

Rick Raskin
Department Sr. Vice Commander

7. DIGITAL MEMBERSHIP CARDS:

Members now have the ability to download their digital version of their membership card. Depending on whether a member has an iPhone or Android, they will be able to download and access their digital membership card from the VFW app.

This will not replace the physical VFW membership card - we will still be sending out membership cards to all our annual and Life members. This is intended as another option for our members' convenience. When asked to show a VFW membership card, a member can either produce their physical card out of their wallet or display their digital card on their smart phone.

8. DUES NOTICE SCHEDULE:

Annual members will receive a *mailed renewal* notice five months, three months, and one month prior to their subscription end date. Annual members with a valid email address will also receive an *emailed renewal notice* six months, four months, and two months prior to their subscription end date.

Annual members will receive a *mailed lapsed notice* one, three, and five months following their subscription end date.

9. E-MAIL ACCOUNT ACCESS:

All email accounts were reset so the new Officers could take control of their emails as of **June 19th**. This will be the primary means of sending correspondence from State Headquarters to Post and District Officers.

You will receive all General Orders, special notices and any other documentation that you need via email. This will help cut down on postal expenses and speed up the response time for you receiving the information.

Here are directions for logging into your new account for the first time.

1. Go to Department web site www.vfwva.org.
2. Click on Member Tools, Microsoft 365.
3. The user name is your email address; put that on the first line (see below for your new address).
4. Your default password will be Vfw2019# once you have accessed the mail program you will be asked to change it; it must contain at least one uppercase letter and one number.

For Post Officers, your address will be cdipost176@vfwva.org where the 176 is you replace it with **your** Post number.

adipost176@vfwva.org
qmpost176@vfwva.org

For District Officers your address will be cdirdist1@vfwva.org for Districts other than the first just replace the 1 with your district #

adidist1@vfwva.org
qmdist1@vfwva.org

10. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. Subscriptions for hard copy via USPS for General Orders are \$24.00 for the year. Please contact State Headquarters for more info.

11. IMPORTANT DATES:

- | | |
|--------------------|---|
| September 15, 2018 | Fall Council of Administration Meeting, Staunton, VA |
| September 20-23 | National Commander-in-Chief's Homecoming, Albuquerque, NM (See Attachments) |
| October 13 | State Commander and President's Homecoming, Crozet, VA (See Attachment) |

October 18-21 Southern Conference, Louisville, KY

January 11-13, 2019 Winter Council, Renaissance Portsmouth Hotel, 425 Water Street, Portsmouth, VA. Phone 757-673-3000. Room Rates are \$86.00 per night. Group name "Veterans of Foreign Wars- Winter Council Meeting". Cut-off Date December 11, 2018.

12. INCORPORATION:

The attention of the Post Commander is directed to section 708 of the National By-Laws and the Manual of Procedure, which prescribes the procedure for the Incorporation of Units. It shall be the responsibility of the Post Commander to ensure full compliance with both sections and to ensure that all state requirements for annual filing, fees, etc., are met in a timely manner.

Posts should take the necessary steps to incorporate under the laws of the state in which the Post is located. Financial responsibility laws, as interpreted by the courts, may cause members of unincorporated Posts to be at risk. Incorporating under the provisions of section 708 of the National By-Laws and the Manual of Procedure and the laws of the state will provide protection for Post members. Posts are urged to contact their Department Adjutant to obtain the proper forms for incorporating. The Articles of Incorporation must be reviewed by the Commander-in-Chief prior to forwarding them to the proper state authorities.

13. IRS FORM 8822-B:

IRS form 8822-B. It is now a requirement by the IRS that all Posts submit this form. This form must be submitted any time the Post Quartermaster changes and/or the Post address changes. This was effective January 1, 2014.

Here is the link to get the form and instructions – <http://www.irs.gov/pub/irs-pdf/f8822b.pdf>
This will also apply to all Auxiliaries that have their own EIN number.

14. LEGACY LIFE MEMBERSHIP:

Legacy Life Membership: This prestigious program is available to all Life members and is now available in memoriam for past Life members. Three levels of membership each offer their own package of exclusive member benefits. Financial contributions to the Legacy Life member program are tax deductible to the maximum extent allowed by law.

<i>Enrollment Cost:</i>	<i>Annual Payouts:</i>	<i>Post:</i>	<i>Department:</i>	<i>National:</i>
Levels: Gold- \$1200.00		\$18.00	\$18.00	\$18.00
Silver- \$800.00		\$12.00	\$12.00	\$12.00
Bronze- \$400.00		\$6.00	\$6.00	\$6.00

What will your Legacy be?

15. LIFE MEMBERSHIP PAY-OUT:

The following will be the 2019 Life Member payout.

- Plan ABC - A total payout of \$10.44 for each life member (\$3.48 to each Post, Department and National).
- Plan D - A total payout of \$11.58 for each life member (\$3.86 to each Post, Department and National).
- Plan E - A total payout of \$22.50 for each life member (\$7.50 to each Post, Department and National).

As indicated in the By-Laws, payment will be made in September 2018 for all Life Members recorded as of August 31, 2018. In addition, a payment will be made in January 2019 for all Life Members processed during the period September 1 through December 31.

16. MEMBERSHIP:

Comrades and Commanders,

We are beginning our third month of Ken's year, hard to believe. July was a great month, but we have fallen off during August. I encourage all Post Commanders to go over the State Membership awards during your meetings. There are nice awards that individual members can receive if they recruit. Every Commander got a hard copy in the July General Orders and it can be found on the State Web site. We have 66 Post that haven't recruited a new or reinstated member yet. This equates to almost half of the Post. The Life Member statistics will come on line very soon. This will hopefully give incentive to the Post; after seeing these numbers you will know exactly how many you need to reach 100%.

Schools of Instruction will be wrapping up this month and the weather will be cooling down some. A perfect time to hold a recruiting event. We have all kinds of happenings around the State. Make sure your Post are at these events if possible. Membership must be worked all year, not just the last few months. The State team is ready to help you be successful, all you need to do is contact us.

The State Fair will be starting the end of this month and run through October 7th. This is a perfect time to come out and learn how to talk to perspective members. We will have some of the best recruiters from the State working the booth. If you are going to the fair, stop by our booth in the pavilion and pick up some pointers for your next event. We would be glad to help you sharpen your skills and show you how easy it is to get veterans to join and go life right out of the gate.

Tom Hines, PDC
Membership Team

17. PARLIAMENTARY AUTHORITY:

Procedure and Ritual establish that *Robert's Rules of Order, Newly Revised, 11th Edition* shall be the parliamentary authority on procedural matters not governed by VFW By-Laws and Manual of Procedure. This edition of *Robert's Rules of Order* is readily available at local book stores and online retailers such as Barnes & Noble and Amazon.

18. PARTNERS IN PATRIOTISM:

Have You Heard About the VFW's Partners in Patriotism? – Would you like to support the VFW's life-changing programs for veterans, service members and their families without receiving all of the unwanted mail? The VFW has developed an option that lets you support VFW programs on a monthly, quarterly, or yearly basis, as well as reduce expenses and eliminate unwanted mail. It is called Partners in Patriotism. As a member of Partners in Patriotism, you choose a set dollar amount for your donation (minimum amount of \$10) that is either charged to your credit card or set up as an Electronic Funds Transfer (EFT) from your bank account. If you are interested in joining Partners in Patriotism, you may contact the VFW Development Department Donor Services at 816-756-3390, ext. 6318, or email us at partners@vfw.org with "Partners in Patriotism Application" in the subject line.

19. POST OFFICER'S DUTIES:

Attention of incoming Post Officers is directed to Section 218 of the Manual of Procedure which outlines the duties of various Post Officers.

20. PROOF OF ELIGIBILITY:

Post, District, Department Commanders, Adjutants and Quartermasters are reminded of the requirements of sections 216, 416 and 516 of the Manual of Procedure with regard to proof of eligibility for all newly-elected and appointed officers. Elected and appointed officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Failure or refusal to submit proof of eligibility within sixty (60) days of election or appointment shall result in the office being declared vacant.

21. REPORTING:

Comrades, to view whether your Post has submitted an Audit Report, Americanism, Community Service, Safety, Youth or Hospital report you should visit the Department website (www.vfwva.org).

The website is updated daily. If you have any questions, please call State Headquarters.

There will be no form for Homeless when reporting for assistance to a homeless veteran. Please put it on a Community Activity report under Aid to Others.

22. RESOLUITON DECISIONS:

Resolution Decisions by VFW National Convention: All comrades interested in seeing the final decisions on VFW Resolutions can find the information on their personal My VFW welcome page after logging onto the National website (<http://vfw.org>). (Scroll down to Member Resources and *119th National Convention Results of Proposed By-Laws, MOP, and Ritual and All National Resolutions*). An updated version of the *National By-Laws, MOP, and Ritual* will incorporate these changes and can be ordered from VFW Emblem and Supply (item # 04108) now for expected shipment in October. A CD/ROM version is also available.

M. C. "Connie" Agresti
Resolutions Committee Chairman

23. ROSTER UPDATES:

VFW Post 8163
Moved to District 4

VFW Post 824
New Jr. Vice Commander
William E. Townsley
200 Freemans Trce
Yorktown, VA 23693
57-478-7467

VFW Post 1264
Quartermaster
Randy Vest
4731 Little Bear Rd
Salem, VA 24153

VFW Post 2239
Commander's email
engtech919a@yahoo.com

VFW Post 2239
Senior Vice Commander
Daniel Jenkins
6800 Strathmore Rd
N. Chesterfield, VA 23237
804-398-0994

VFW Post 2424
New Jr. Vice Commander
Mark S. Durland
2117 Mount Vernon St
Waynesboro, VA 22980
423-534-8836

VFW Post 3219
Commander's phone number
757-723-1461

VFW Post 3219
New Jr. Vice Commander
Stephen M. Kudrick
9 Jacklyn Cir
Hampton, VA 23666
808-375-5346

VFW Post 4809
Commander
Ivan Bannon
4036 Georgia Rd
Chesapeake, VA 23321

VFW Post 8163
New Jr. Vice Commander
Timothy Meyer
108 Chandler St
Clarksville, VA 23927
434-210-0397

VFW Post 8163
New Quartermaster
Patrick Gillen
349 Occonechee Ln
Clarksville, VA 23927
703-403-4190

VFW Post 8356
New Quartermaster
Peter D. Friedman
497 Waterville Cv
West Point, VA 23181
774-644-0086

VFW Post 9808 Quartermaster
Raymond Bassetti
7168 Flag Ln
Mechanicsville, VA 23111
804-837-4236

24. SCHOLARSHIP ESSAY THEMES:

The 2018–19 themes have been chosen by Senior Vice Commander-in-Chief Vincent “B.J.” Lawrence.

The Voice of Democracy theme will be “Why My Vote Matters” and the Patriot’s Pen theme will be “Why I Honor the American Flag.”

25. SPECIAL ELECTION:

In accordance with Section 520 of the National By-laws and Manual of Procedure, a special election will be held September 15th at 9am during the Fall COA meeting at State HQ’s in Staunton, Virginia. The election will fill the position of State Quartermaster. Those who wish to run must be a member in good standing as defined in the National By-laws and Manual of Procedure. Additionally, you must either be present at the election or have a letter on file stating you will accept the position if nominated or elected. Also, per the National By-laws and Manual of Procedure, only the members of the Council of Administration will be allowed to vote.

26. VOICE OF DEMOCRACY:

Voice of Democracy Audio Essay Competition 2018-2019

The Voice of Democracy (VOD) is the VFW's premier scholarship program. Each year over 40,000 high school students compete for more than \$2 million in scholarships and incentives. This year's theme is “*Why My Vote Matters.*” All program rules, forms and brochures are available at [http: www.vfw.org](http://www.vfw.org).

2018-2019 Program Reporting Deadlines

October 31 - Student entries to the Post
November 15 - Completion of Post judging
December 15 - Completion of District judging
December 22 – Department VOD Selection Board
January 10 - Completion of Department judging
January 15 - District Participation Reports due to Department Chairman
January 15 - Department winners due to National

The top three awards will be presented to the Department winners at the Department Winter Council meeting on January 12, 2019. Please be sure to send your District Chairman all the information that is required. This includes the completed Official Student Entry Form. A typed script, audio CD or a flash drive (one student per CD) and a photograph of the District winner. Please verify that your recorded CD plays on a standard CD player. If you do not include the information that is required in the VOD guidelines, your District winner will not be eligible to compete at the Department level. District Chairmen must also complete the District Participation Report. The District first place winning submissions shall be mailed to the Dept VOD Chairman at: **P.O. Box 1196, Warrenton, VA, 20188**. All submissions must be received by December 21, 2018. The Department VOD Selection Board will be held on December 22, 2018 in Warrenton, VA.

Voice of Democracy Department Awards

The top three finalists will be invited to the Winter Council Luncheon in Portsmouth on January 12, 2019. All three finalists will receive their awards and be expected to present their audio essays at the luncheon awards ceremony. The specific places - first, second and third place will be revealed at the awards ceremony. The winning first place student will receive \$2,000.00 from the Department; \$500.00 from the Commander’s Club and an additional check from the Auxiliary. The second-place winner will receive \$1,000.00, and the third-place winner will receive \$500.00. Each Post that Participates in the Voice of Democracy Program will receive a Department Citation.

The Post that sponsors the Department's first place winner will be awarded the Clarence E. Kelley Memorial Voice of Democracy Trophy at the Department Convention on June 13, 2019. If you have any questions regarding this year's VOD program, please let me know. Thanks.

Geoffrey D. Lyster
Chairman, Voice of Democracy Program

27. PATRIOTS PEN:

The Patriot's Pen competition is an awesome opportunity for Middle School students to express their sense of patriotism. An essay contest by nature, students are offered prizes of various types. This year will be no different and we are looking forward to great entries.

The brochure for the program can be found at <https://vfworg-cdn.azureedge.net/-/media/VFWSite/Files/Community/Youth-and-Education/Patriots-Pen-Student-Entry-Form-and-Brochure.pdf?la=en&v=1&d=20180316T180648Z>

Other materials that may be helpful can be found on the VFW's website, www.vfw.org. After you log into the site, click "My VFW", followed by "Training and Support". Last, choose the "Community Service, Scholarships, and Awards" tab and pick Patriot's Pen. You will see several items that might be useful as well as the needed reports.

Please mail your DISTRICT winners to Past State Commander Buddy Weekly at 595 Bowman Rd Dayton, VA 22821. The due date for submission for State judging is December 20, 2018. You should also include your District's "District Reporting Packet" which can be found with the same directions listed in the previous paragraph.

28. PATRIOTIC DAYS:

The month of September has two days to observe. September 11th is Patriot Day and is also known as National Day of Service and Remembrance. This day honors those killed in the terrorist attacks on September 11, 2001. September 21st is National POW/MIA Recognition Day and it honors those who were held as Prisoners of War or those who are still listed as Missing in Action. Appropriate action and ceremonies should be held for both days.

29. OFFICE CLOSURE:

The State Headquarters will be closed September 3, 2018 in observance of Labor Day. The State Adjutant will be available by phone and email for any issues that may arise.

30. TEACHER OF THE YEAR:

The VFW annually recognizes the nation's top elementary school, middle school and high school teachers for their outstanding commitment to teach Americanism and patriotism to their students. These teachers teach at least half of the school day in a classroom environment and promote America's history, traditions and citizenship education effectively. Check out the Teacher Nomination Form for complete details and the attached flyer for more information. If you need assistance with your program, at any level, please contact me.

By Order of:



Ken Wiseman
State Commander
State Adjutant



2018 HOMECOMING

for

Commander Ken and President Patty

October 13th, 2018

Pro Re Nata Farm Brewery

6135 Rockfish Gap TPKE Crozet, Virginia

4-8pm

BRING YOUR LAWN CHAIRS WITH YOU!

RSVP to adj@vfwva.org by September 30th to attend

We have TWO hotels, each \$146 + tax, book by August 24th

Best Western: 10, 2 double bed rooms 540-885-1112

Sleep Inn: 45, 2 double bed & 5 King bed rooms 540-887-6500



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2018

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year – from September 1 to August 31 – premium payments are made on that basis. All bonds expire on August 31 and premium for New Year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, **a new premium payment is required by September 1, 2018 and delinquent after this date.**

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2018, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each “employee and/ or volunteer”.

If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an “employee” to any member for delinquent dues and assessments.

3. “Employee” means any duly elected position, as listed in the policy schedule.

4. POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.

THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2018 TO AUGUST 31, 2019.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2019.

DETACH AND RETURN THIS SECTION WITH YOUR PREMIUM CHECK TO YOUR DEPARTMENT HEADQUARTERS

 Give Post # and City Location

I hereby apply for A1. Employee/Volunteer Theft (Surety Bond) in the amount of \$ _____ for the position of _____ For the year from September 1, 2018 through August 31, 2019.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____

Has the post had any bond losses over the past three years? _____
 If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR BONDING IS SEPTEMBER 1, 2018 – AFTER THIS DATE YOU WILL BE DELIQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

 Commander or Adjutant or Sr. Vice Signature

 Phone Number

 Street Address and City

VFW QUARTERMASTER BOND

\$3.50 Per Thousand

\$ 3,000.----\$10.50
\$ 4,000.----\$14.00
\$ 5,000.----\$17.50
\$ 6,000.----\$21.00
\$ 7,000.----\$24.50
\$ 8,000.----\$28.00
\$ 9,000.----\$31.50
\$ 10,000.----\$35.00
\$ 11,000.----\$38.50
\$ 12,000.----\$42.00
\$ 13,000.----\$45.50
\$ 14,000.----\$49.00
\$ 15,000.----\$52.50
\$ 16,000.----\$56.00
\$ 17,000.----\$59.50
\$ 18,000.----\$63.00
\$ 19,000.----\$66.50
\$ 20,000.----\$70.00
\$ 21,000.----\$73.50
\$ 22,000.----\$77.00
\$ 23,000.----\$80.50
\$ 24,000.----\$84.00
\$ 25,000.----\$87.50

(\$3,000. To \$25,000.)
\$3.50 Per Thousand

\$2.50 Per Thousand

\$ 26,000.----\$ 65.00
\$ 27,000.----\$ 67.50
\$ 28,000.----\$ 70.00
\$ 29,000.----\$ 72.50
\$ 30,000.----\$ 75.00
\$ 40,000.----\$ 100.00
\$ 50,000.----\$ 125.00
\$ 60,000.----\$ 150.00
\$ 70,000.----\$ 175.00
\$ 80,000.----\$ 200.00
\$ 90,000.----\$ 225.00
\$100,000.----\$ 250.00
\$110,000.----\$ 275.00
\$120,000.----\$ 300.00
\$130,000.----\$ 325.00
\$140,000.----\$ 350.00
\$150,000.----\$ 375.00
\$160,000.----\$ 400.00
\$170,000.----\$ 425.00
\$180,000.----\$ 450.00
\$190,000.----\$ 475.00
\$200,000.----\$ 500.00
\$210,000.----\$ 525.00
\$220,000.----\$ 550.00
\$230,000.----\$ 575.00
\$240,000.----\$ 600.00
\$250,000.----\$ 625.00

(\$26,000. To \$250,000.)
\$2.50 Per Thousand

\$2.00 Per Thousand

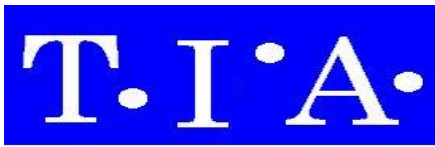
\$251,000.----\$ 502.00
\$252,000.----\$ 504.00
\$253,000.----\$ 506.00
\$254,000.----\$ 508.00
\$255,000.----\$ 510.00
\$256,000.----\$ 512.00
\$257,000.----\$ 514.00
\$258,000.----\$ 516.00
\$259,000.----\$ 518.00
\$260,000.----\$ 520.00
\$270,000.----\$ 540.00
\$280,000.----\$ 560.00
\$290,000.----\$ 580.00
\$300,000.----\$ 600.00
\$310,000.----\$ 620.00
\$320,000.----\$ 640.00
\$330,000.----\$ 660.00
\$340,000.----\$ 680.00
\$350,000.----\$ 700.00
\$360,000.----\$ 720.00
\$370,000.----\$ 740.00
\$380,000.----\$ 760.00
\$390,000.----\$ 780.00
\$400,000.----\$ 800.00
\$410,000.----\$ 820.00
\$420,000.----\$ 840.00
\$430,000.----\$ 860.00
\$440,000.----\$ 880.00
\$450,000.----\$ 900.00
\$460,000.----\$ 920.00
\$470,000.----\$ 940.00
\$480,000.----\$ 960.00
\$490,000.----\$ 980.00
\$500,000.----\$ 1,000.00

(\$251,000. To \$500,000.)
\$2.00 Per Thousand

\$1.75 Per Thousand

\$501,000.---\$ 876.75
\$502,000.---\$ 878.50
\$503,000.---\$ 880.25
\$504,000.---\$ 882.00
\$505,000.---\$ 883.75
\$506,000.---\$ 885.50
\$507,000.---\$ 887.25
\$508,000.---\$ 889.00
\$509,000.---\$ 890.85
\$510,000.---\$ 892.50
\$520,000.---\$ 910.00
\$530,000.---\$ 927.50
\$540,000.---\$ 945.00
\$550,000.---\$ 962.50
\$560,000.---\$ 980.00
\$570,000.---\$ 997.50
\$580,000.---\$1,015.00
\$590,000.---\$1,032.50
\$600,000.---\$1,050.00

(\$501,000. And UP)
\$1.75 Per Thousand



Tallman Insurance

A.1 Employee/Volunteer Theft (Dishonesty Bond)
VFW APPLICATION FOR CLUB EMPLOYEES &
BINGO TO BE COMPLETED BY BONDED
INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Bond Term: October 1, 2018 to October 1, 2019

1. a) Name of Post Post #

b) Post Address

2. a) Name of Person to be Bonded

3. Position to be Bonded Bond Requested \$

4. Number of Persons Bonded 1

5. Number of Locations 1

6. Post Annual Income

7. Has the post had any bond losses over the past three years?

If Yes, provide a description along with the date and amount of loss.

8. a) Have you ever been bankrupt or insolvent?

b) If yes, please give details in a separate confidential letter to the Insurance Company

9. a) Have you ever been convicted of a felony or misdemeanor? (Other than Traffic Violations)

b) If yes, explain

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2018, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

If this is a replacement for a current position bonded, please advise what person you are replacing

Signed this day of (day) (month) (year)

Signature: Person to be Bonded

VFW CANTEEN MANAGERS AND CANTEEN EMPLOYEES
 BINGO MANAGERS, GAMING MANAGERS AND GAMING WORKERS
 RATE SCHEDULE

\$6.00 PER THOUSAND

\$ 1,000.-----\$ 6.00
\$ 2,000.-----\$ 12.00
\$ 3,000.-----\$ 18.00
\$ 4,000.-----\$ 24.00
\$ 5,000.-----\$ 30.00
\$ 6,000.-----\$ 36.00
\$ 7,000.-----\$ 42.00
\$ 8,000.-----\$ 48.00
\$ 9,000.-----\$ 54.00
\$10,000.-----\$ 60.00
\$11,000.-----\$ 66.00
\$12,000.-----\$ 72.00
\$13,000.-----\$ 78.00
\$14,000.-----\$ 84.00
\$15,000.-----\$ 90.00
\$16,000.-----\$ 96.00
\$17,000.-----\$102.00
\$18,000.-----\$108.00
\$19,000.-----\$114.00
\$20,000.-----\$120.00
\$21,000.-----\$126.00
\$22,000.-----\$132.00
\$23,000.-----\$138.00
\$24,000.-----\$144.00
\$25,000.-----\$150.00

\$4.00 PER THOUSAND

\$26,000.-----\$104.00
\$27,000.-----\$108.00
\$28,000.-----\$112.00
\$29,000.-----\$116.00
\$30,000.-----\$120.00
\$31,000.-----\$124.00
\$32,000.-----\$128.00
\$33,000.-----\$132.00
\$34,000.-----\$136.00
\$35,000.-----\$140.00
\$36,000.-----\$144.00
\$37,000.-----\$148.00
\$38,000.-----\$152.00
\$39,000.-----\$156.00
\$40,000.-----\$160.00
\$41,000.-----\$164.00
\$42,000.-----\$168.00
\$43,000.-----\$172.00
\$44,000.-----\$176.00
\$45,000.-----\$180.00
\$46,000.-----\$184.00
\$47,000.-----\$188.00
\$48,000.-----\$192.00
\$49,000.-----\$196.00
\$50,000.-----\$200.00

\$3.00 PER THOUSAND

\$ 51,000.-----\$153.00
\$ 52,000.-----\$156.00
\$ 53,000.-----\$159.00
\$ 54,000.-----\$162.00
\$ 55,000.-----\$165.00
\$ 56,000.-----\$168.00
\$ 57,000.-----\$171.00
\$ 58,000.-----\$174.00
\$ 59,000.-----\$177.00
\$ 60,000.-----\$180.00
\$ 61,000.-----\$183.00
\$ 62,000.-----\$186.00
\$ 63,000.-----\$189.00
\$ 64,000.-----\$192.00
\$ 65,000.-----\$195.00
\$ 66,000.-----\$198.00
\$ 67,000.-----\$201.00
\$ 68,000.-----\$204.00
\$ 69,000.-----\$207.00
\$ 70,000.-----\$210.00
\$ 71,000.-----\$213.00
\$ 72,000.-----\$216.00
\$ 73,000.-----\$219.00
\$ 74,000.-----\$222.00
\$ 75,000.-----\$225.00
\$ 80,000.-----\$240.00
\$ 85,000.-----\$255.00
\$ 90,000.-----\$270.00
\$ 95,000.-----\$285.00
\$100,000.-----\$300.00

Southern Conference 2018

Veterans of Foreign Wars & Auxiliary

October 18-21, 2018

Louisville, Kentucky

Crowne Plaza Louisville Airport Hotel

REGISTRATION FORM

Pre-Registration Deadline is October 1, 2018

Name: _____ Title _____

Department: _____ Post/Aux: _____

Registration Fee is \$75.00 per person that will include the banquet, Hospitality Room and Friday night entertainment. (Registration fee at Conference: \$85.00)

BANQUET MENU

PRIME RIB

BAKED POTATO WITH BUTTER & SOUR CREAM

COUNTRY STYLE GREEN BEANS

FARMER'S SALAD W/RANCH OR ITALIAN DRESSING

DESSERT: DERBY PIE & CARAMEL APPLE PIE

COFFEE & TEA

RESERVATIONS AND OTHER INFO. PLEASE GO TO vfwky.org or call Hotel at 1-888-233-9527

Make check payable

Dept. of KY VFW

3031 Poplar Level Road

Louisville, KY 40217

Southern Conference 2018

Veterans of Foreign Wars & Auxiliary

October 18-21, 2018

Request for Transportation

A courtesy shuttle will be provided by the Crowne Plaza Hotel to and from Louisville international airport.

Please complete the form below in order for the hotel to make sure they have enough shuttles available to make this transition a smooth one.

Name: _____ Airlines _____

Arrival Date: _____ Time: _____ Flight# _____

Departure Date: _____ Time: _____ Flight# _____

Mail Form to;

Dept. of KY VFW

3031 Poplar Level Road

Louisville, KY 40217

Fax 502-635-2639

**Smart/Maher VFW National
Citizenship Education Teacher Award Program
Grades K - 12**

The VFW Teacher of the Year award contest recognizes three exceptional teachers for their outstanding commitment to teaching Americanism and patriotism to their students. Nominations of outstanding teachers in three categories: grades K-5, 6-8, and 9-12

Dates To Remember

Required Documents

- | | |
|--|---|
| <p><u>October 31, 2018</u>: Nominations to Post</p> <p><u>November 15, 2018</u>: Post judging completed</p> <p><u>December 15, 2018</u>: District judging completed</p> <p><u>December 20, 2018</u>: District winners to State
Chairman</p> <p><u>December 28, 2018</u>: State judging completed</p> | <ol style="list-style-type: none">1. <u>Original entry form</u> and essay of 350 words or less signed by the person who has nominated the teacher. All words must be counted including one-letter words.2. <u>Official Post Teacher Entry Form</u> with signatures at Post, District and Department level.3. One page <u>resume</u> (no more than two sides4. Up to 5 pages (both sides) of additional <u>documentation</u>.5. Good quality head & shoulder <u>photograph</u> (no poor quality or computer pictures). |
|--|---|

Important Information:

1. Nominations can be submitted by fellow teachers, supervisors or other interested individuals. Nominations made by relatives or the teacher are ineligible.
2. Home School Teachers – are not eligible - primarily because of the half-day in a class room environment requirement teaching citizenship education specific courses.
3. Photograph requirement – is a time factor. The time from when the winners are selected to the time the publicity process begins does not allow time to have to go back to the winners and secure a photograph. The size of the photo can vary from wallet size on up to 3" x 5". Please make sure it is a good quality photograph.

If you have trouble getting information on the program or getting any of the necessary forms, please contact me and I will mail you what you need.

Remember: Nominations can be submitted in each of three categories: K-5, 6-8, 9-12.

Chris Birch, Chairman
304 E. Main St
Berryville, VA 22611-1306

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cell: (540) 539-5446
email: bigredtruk@comcast.net
cbirch@vfwva.org