

## 2020-2021 ALL STATE TEAM

The Post must meet their 100% Membership Quota by May 8, 2021.

The Post Quartermaster must be bonded.

The Post must have been inspected and the Inspection Reports must be received by State Headquarters no later than 4pm on December 16, 2020, also with all documented discrepancies corrected by May 8, 2021 to complete this requirement.

The Post Commander, Senior Vice Commander, or Junior Vice Commander must attend each District meeting.

The Post Commander, Senior Vice Commander, or Junior Vice Commander must attend the School of Instruction.

The Post Commander must send Post members or Post Officers to State Recruiting School.

All Audit Reports must be turned into State Headquarters as required by Section 218 of the National By-Laws and Manual of Procedure. Posts may not have more than one late report out of the 4 required.

The Post must purchase 500 Buddy Poppies per 100 members or fraction thereof.

The Post must donate to the Department **Virginia Veterans Foundation** (VVF). Posts with:

- a. 500 or more members - \$125.00
- b. 100 to 499 members - \$100.00
- c. 99 members or less - \$75.00

The Post must participate in at least 2 of the 3 following programs:

- a. Voice of Democracy Program (must submit a student to the District level for District judging)
- b. Patriot's Pen Program (must submit a student to the District level for District judging)
- c. Teacher of the Year Program (must submit at least one Teacher to the District Level for District judging)

**Note:** The Post that submit a Community Service Record Book by May 8, 2021 shall receive ten (10) additional points towards Captain of the All-State team.

**Note:** Five (5) additional points towards the Captain of the All-State Team will be awarded to Posts submitting entries in all three programs.

**Note:** One (1) additional point for each of the submission of an entry for EMT, Fireman, Law Enforcement, and/or Scout of the Year.

**Note:** Posts will receive additional points towards the Captain of the All-State Team for membership. One fifth (1/5) of one (1) point will be assigned for each additional member above 100%.

**Note:** The Post that submitted the following reports at least **ONCE** during the first half of the year (May 1 thru October 31) and **ONCE** during the second half (November 1 thru April 30) shall receive ten (10) additional points towards Captain of the All-State team. The categories are as follows:

- a. Hospital Report
- b. Americanism Report
- c. Community Activities Report
- d. Safety Report
- e. Youth Activities Report

**Note:** Posts with less than 50 members are not eligible for the All-State Team. To be eligible Posts must increase their membership to 50 or more members.

**Note:** A Post with less than 50 members who completes all other requirements of the All State program, achieves 100% in membership, but does not surpass 50 total members will be honored with a certificate and a check for \$300. These Posts will each be known as a "Meritorious Post".