

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**COMMUNITY ACTIVITY REPORT**

REPORTING PERIODS: FIRST HALF - MAY 1 TO OCTOBER 31  
SECOND HALF - NOVEMBER 1 TO APRIL 30

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

REPORTING FOR **FIRST HALF** or **SECOND HALF**  
(CIRCLE ONLY ONE)

THE FOLLOWING ACTIVITY PROJECTS HAVE BEEN COMPLETED:

- \_\_\_\_\_ AIDE TO PEOPLE OR FAMILIES WITH TRAGEDY/ILLNESS
- \_\_\_\_\_ AIDE TO SENIOR CITIZENS
- \_\_\_\_\_ AIDE TO A COMMUNITY HOSPITAL
- \_\_\_\_\_ UNITED STATES BOND PROGRAM
- \_\_\_\_\_ COOPERATED IN OTHER ORGANIZATION'S FUNDRAISER
- \_\_\_\_\_ MAKE A DIFFERENCE DAY
- \_\_\_\_\_ ENVIRONMENTAL PROGRAMS
- \_\_\_\_\_ ORGANIZED CPR CLASS
- \_\_\_\_\_ ORGANIZED BLOOD DRIVE/ASSISTED IN BLOOD DRIVE
- \_\_\_\_\_ OTHER SCHOOL OR CHURCH ASSISTANCE
- \_\_\_\_\_ SCHOOL OR CHURCH SPEAKER PROGRAM
- \_\_\_\_\_ SCHOOL OR CHURCH MENTOR PROGRAM
- \_\_\_\_\_ AIDE TO OTHERS
- \_\_\_\_\_ HOMELESS VETERANS
- \_\_\_\_\_ BUDDY POPPIES
- \_\_\_\_\_ VA MEDICAL CENTERS
- \_\_\_\_\_ RECYCLING PROGRAM
- \_\_\_\_\_ OTHER \_\_\_\_\_

**PROGRAMS SUMMARY**

- \_\_\_\_\_ TOTAL NUMBER OF COMPLETED PROJECTS
- \_\_\_\_\_ TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS
- \_\_\_\_\_ TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS
- \_\_\_\_\_ TOTAL MILES DRIVEN TO COMPLETE PROJECTS
- \_\_\_\_\_ TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ EMAIL / PHONE: \_\_\_\_\_

SENT REPORT TO: Department of Virginia, VFW, 403 Lee Jackson Highway, Staunton, VA 24401  
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