

# OUTSTANDING COMMUNITY SERVICE POST

## RECORD BOOK ENTRY FORM

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. This form must be signed by the Post Commander.
3. After judging the Record Book, books can be picked at State Headquarters. Any Record Books left will be taken to the State Convention where it must be picked up. **No** Record Books will be brought back from the State Convention.

## CATEGORIES FOR RECORDING PROJECTS

The Community Activities Program is divided into seven general categories:

- |   |                                 |
|---|---------------------------------|
| 1. Community Involvement                | 4. School and Church Assistance |
| 2. Cooperation with other organizations | 5. Safety                       |
| 3. Aide to others                       | 6. Americanism                  |
|   | 7. Youth and Voice of Democracy |

Post No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Total Projects Since 5/1/21 Total Hours (Volunteered) Total Funds Used/Donated

\_\_\_\_\_

\_\_\_\_\_

Total Post Members as of 4/1/22 Total Auxiliary Members as of 4/1/22 City Population

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## COMMUNITY ACTIVITIES CHAIRMEN

Post \_\_\_\_\_ Auxiliary \_\_\_\_\_  
(Name of Chairman) (Name of Chairman)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS

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## Books must be picked up at State Convention

Signature - Post Commander \_\_\_\_\_

Post Commander's Name (Print) \_\_\_\_\_