

"One Team One Fight"**NUMBER 1**

403 Lee Jackson Highway
 Staunton, Virginia 24401

FAX: 866-416-0586
 Website: www.vfwva.org
 Email: statehq@vfwva.org

July 1, 2026

(540) 886-8112
 Hours M – F
 8:00 am – 4:00 pm

GUIDE TO THE GO:

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1. COMMANDER'S MESSAGE:

As we celebrate the 4th of July holiday, the 250th anniversary of that great signing, take the time to think of what you have contributed to those 250 years. Your willingness to contribute to the nation's defense, your willingness to go that extra mile and leave your life and family to defend freedom makes you part of this nation's legacy. While others enjoy their freedoms and the gifts that you bestowed upon them by your sacrifice and by those who sacrificed their tomorrow's so that others can enjoy their future.

When you think of the 4th July think of the gift that you have given future generations of Americans. That a young girl can dream of one day being president, or that a little boy can dream of being an astronaut is because of your sacrifice. As your Commander I am proud to be a member of this great organization. I am proud to be associated with each and every one of you. Because we all have that one thing in common. We did what others did not want to do; we went where others did not want to go. And we toiled, sweated and in some cases bled in places others were too scared to be. This holiday, like every other day, you have reason to be proud of what you have done. Even though our country has blemishes and things we are not proud of, there is no other place in the world where people would want to live.

Enjoy your holiday and be proud of who you are and what you accomplished.

Greetings Comrades,
 Mark P. Maggio
 State Commander

2. CORRECTION FOR 2026-2027 APPOINTMENTS:

COMMITTEES	POSITION	FIRST	Last Name	Post
Membership/Life Membership	Chairman	Tom	Hines	12200
Membership/Life Membership	Member	Kathy	Goodall	4809
Membership/Life Membership	Member	Tom	Troy	5412
Membership/Life Membership	Member	Ken	Wiseman	1503
Membership/Life Membership	Member	David	Jarrett	12179
Membership/Life Membership	Member	John	Lagesse	8046

3. ACTIVE MEMBERSHIP:

The National Bylaws provide for only one type of membership: active membership. There are no provisions in the National Bylaws, nor is there any authority or justification for issuance of Club Membership cards, Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a non-profit organization. Officers signing outlaw cards admitting non-members to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW Bylaws or procedures.

4. ALL STATE:

Congratulations to the following District and Posts who made All-State since the last General Orders.

District 6, Department of Virginia
District 7, Department of Virginia

District 11, Department of Virginia
District 12, Department of Virginia

VFW Post 12225, District 1, GTMO, VA
VFW Post 392, District 2, Virginia Beach, VA
VFW Post 10654, District 3, Richmond, VA
VFW Post 6364, District 3, Richmond, VA

VFW Post 9835, District 8, Warrenton, VA
VFW Post 9640, District 9, Richlands, VA
VFW Post 3150, District 10, Arlington, VA
VFW Post 8169, District 13, Scottsville, VA

5. AUDITS:

Attention of Post Commanders is directed to section 218 of the Manual of Procedure, "Duty of Trustees." Trustees Report of Audit must be completed in detail at the close of each quarter. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster and Adjutant records.

Attention of Post Commanders is directed to Section 218 (a)(11) of the National Manual of Procedure, Officers: Duties and Obligations. Trustees Report of Audit must be prepared in detail within thirty (30) days from the end of each quarter, one of which ended March 31 and is **NOW PAST DUE**.

6. DIGITAL MEMBERSHIP CARDS:

Members now have the ability to download their digital version of their membership card. Depending on whether a member has an iPhone or Android, they will be able to download and access their digital membership card from the VFW app.

This will not replace the physical VFW membership card - we will still be sending out membership cards to all our annual and Life members. This is intended as another option for our members' convenience. When asked to show a

VFW membership card, a member can either produce their physical card out of their wallet or display their digital card on their smart phone.

7. DELINQUENT:

District	Post	Fee	Audits	District	Post	Bond	Fee	Audits
3	7167	10.00		9	9640		20.00	
4	5313	10.00		10	9274		45.00	
4	7819	10.00	March	11	3060		5.00	
4	9855		Dec, March	11	4204		5.00	
5	7854		March	11	9339	Expired		
6	1033		March	12	5715		15.00	March
6	1264		March	12	9600		10.00	
7	1860	35.00		12	9830		5.00	
7	8613		Dec, March	13	2044		10.00	
7	9292	10.00		13	2613		10.00	
9	7136	15.00		13	10574			March

8. DISTRICT MEETINGS:

1 st	Date: 8/15/26 Meeting: 10:00 am Location: Post 3219 Phoebus 1222 E Mellen Street, Hampton Rep: State Cmdr Mark Maggio	6 th	Date: 8/22/26 Meeting: 11:00 AM Location: Post 1841 Daleville 4902 Roanoke Road Rep: State Surgeon Paul Smith
2 nd	Date: 8/15/26 (Post-only meeting) Auxiliary members are welcome to attend Flag Retirement and Lunch to follow Meeting: 9:00 AM Location: Post 4411 Franklin 3385 Beaver Dam Road Rep: PSC Doug Hoffman	7 th	Date: 8/8/26 Meeting: 11:15 AM Location: Post 9760 Berryville 425 S Buckmarsh Street Rep: PSC Doug Hoffman
3 rd	Date: 8/15/26 Breakfast: 8:00 AM Meeting: 10:00 AM Location: Post 9808 Mechanicsville 7168 Flag Lane Rep: St Inspector Patrick Lane	8 th	Date: 9/19/26 Meeting: 10:00 AM Location: Post 12218 Haymarket 6620 James Madison Hwy Rep: State JVC Randy Coker
4 th	Date: 8/8/26 Meeting: 11:00 AM Location: Post 8163 Clarksville 7488 Hwy 15 N Rep: State SVC Charles Bush	9 th	Date: 9/26/26 Meeting: 10:00 am Location: Post 7726 Independence 115 Klondike Rd Rep: State SVC Charles Bush
5 th	Date: 8/15/26 Meeting: 10:00 AM Location: Post 4637 Martinsville 1425 Greensboro Road Rep: St Judge Advocate Todd Taylor	10 th	Date: 8/15/26 Meeting: 10:00 AM Location: Post 1503 Dale City 14631 Minnieville Road Rep: PSC Tom Gimble

11th Date: 8/29/26
Meeting: 10:00 AM
Location: Post 632 Harrisonburg
450 Waterman Drive
Rep: State SVC Charles Bush

12th Date: 7/18/26
Meeting: 11:00 AM
Location: Post 1994 Abingdon
18003 Cleveland Church Rd
Rep: State JVC Randy Coker

13th Date: 8/15/26
Meeting: 11:00 AM
Location: Post 1827
1170 River Road
Rep: St Surgeon Paul Smith

9. E-MAIL ACCOUNT ACCESS:

All email accounts have been reset so the new Officers can take control of their emails. This will be the primary means of sending correspondence from State Headquarters to Post and District Officers.

You will receive all General Orders, special notices and any other documentation that you need via email. This will help cut down on postal expenses and speed up the response time for you receiving the information.

Here are directions for logging into your new account for the first time.

1. Go to Department web site www.vfwva.org.
2. Click on Resources, Microsoft 365.
3. The username is your email address; put that on the first line (see below for your new address).
4. Your default password will be **VFW2026!** once you have accessed the mail program you will be asked to change it; it must contain at least one uppercase letter and one number.

Post Commanders, your address will be cdrrpost176@vfwva.org where the 176 is you replace it with **your** Post number.

District Commanders your address will be cdrrdist1@vfwva.org for Districts other than the first just replace the 1 with your district #.

Any questions please contact State Headquarters.

10. FLAG DAY, JUNE 14:

All VFW units are reminded to properly display the U.S. Flag on Flag Day, Saturday, June 14 and to conduct a ceremony or program as feasible. You may contact the VFW Communications Department for a Flag Day speech. It is also suggested Posts should award the VFW Patriotic Citizen Award (Product No. 4385) for those who have daily displayed our national flag.

11. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. Subscriptions for hard copy General Orders are \$30.00 for the year. Contact State Headquarters for more info.

12. HOMECOMING SHIRTS:

Please note that we will be doing another order of the Red/White 2026-2027 Homecoming Shirts. The Order form is in the attachments. **DEADLINE IS JULY 16. NO EXCEPTIONS!**

13. IMPORTANT DATES:

July 25 - 29, 2026	National Convention, Reno, Nevada (see enclosed agenda)
August 22, 2026	Fall Council and District Commander School, Post 2216, 212 Frontier Drive, Staunton at 9:00 am
October 17, 2026	State Commander's Homecoming, Mechanicsville Post 9808, 7168 Flag Lane, Mechanicsville, VA at 5:00 pm
October 22 - 25, 2026	Southern Conference, Mobile, Alabama (agenda attached- go to www.vfwal.org for more information)
January 14 - 17, 2027	Winter Council, Hotel Madison Shenandoah Valley Conference Center, 710 S. Main Street, Harrisonburg, VA: phone 540-564-0200. Room Rates are \$110.00 per night. Cutoff Date is December 12, 2026, by 5:00 pm.
June 10 - 13, 2027	State Convention, Hotel Madison Shenandoah Valley Conference Center, 710 S. Main Street, Harrisonburg, VA: phone 540-564-0200. Room Rates are \$119.00 per night. Cutoff Date is May 5, 2027, by 5:00 pm.
July 31 - August 4, 2027	National Convention, Milwaukee, Wisconsin
January 13 - 16, 2028	Winter Council, Hotel Madison Shenandoah Valley Conference Center, 710 S. Main Street, Harrisonburg, VA: phone 540-564-0200. Room Rates are \$119.00 per night. Cutoff Date is December 11, 2027, by 5:00 pm.
June 22 - 25, 2028	State Convention, Hotel Madison Shenandoah Valley Conference Center, 710 S. Main Street, Harrisonburg, VA: phone 540-564-0200. Room Rates are \$129.00 per night. Cutoff Date is May 20, 2028, by 5:00 pm.
August 5 - 10, 2028	National Convention, San Antonio, Texas

14. INCORPORATION:

The attention of the Post Commander is directed to section 708 of the National By-Laws and the Manual of Procedure, which prescribes the procedure for the Incorporation of Units. It shall be the responsibility of the Post Commander to ensure full compliance with both sections and to ensure that all state requirements for annual filing, fees, etc., are met in a timely manner.

Posts should take the necessary steps to incorporate under the laws of the state in which the Post is located. Financial responsibility laws, as interpreted by the courts, may cause members of unincorporated Posts to be at risk. Incorporating under the provisions of section 708 of the National By-Laws and the Manual of Procedure and the laws of the state will provide protection for Post members. Posts are urged to contact their Department Adjutant to obtain the proper forms for incorporating. The Articles of Incorporation must be reviewed by the Commander-in-Chief prior to forwarding them to the proper state authorities.

15. IRS FORM 8822-B:

IRS Form 8822-B, it is now a requirement by the IRS that all Posts submit this form. This form must be submitted anytime the Post Quartermaster changes and/or the Post address changes. This has been effective January 1, 2014.

16. JLC:

The JLC met at the Virginia War Memorial on June 10 to evaluate last year's legislative initiatives and formulate a plan for the 2027 legislative session. The VFW was represented by me and JLC alternate Joanne Smith. Secretary of Veterans and Defense Affairs MG Timothy Willaims, USA Retired, addressed the meeting citing his agency's willingness to assist with initiatives and contact with associated legislators. He stressed the need to make early contacts.

DVS Commissioner John Maxwell spoke on the agency's effort to handle increased claims and provide timely scheduling in addition to welcoming walk-ins. He also mentioned that the agency is working with Old Dominion University on AI innovations. Another key issue is preventing suicide and opioid addiction.

The JLC reviewed nine proposed initiatives and accepted five for the coming year. The following are the initiatives reviewed:

VSO	Subject	Include for 2027
American Legion	Protecting VSO Revenue for Veterans Services	YES
American Legion	JLC Biannual Report to Quantify the Contributions of Veterans to Virginia	NO Information Only
AUSA	Study and Stabilize the VMSDEP program	YES
Marine Corps League	PTSD training for First Responders and Public Safety Officers	NO Deferred
MOAA	Introduction of USPHS and NOAA in Income Tax Subtraction	YES
NOVA Vets	Transportation and Care Coordination Grant Pilot	YES
NOVA Vets	Women Veteran Study	YES
SVA	Expanding JLC Membership	NO Deferred
Va. Army NG/ANG Enlisted Association	State Annuity Tax Exemption for Retired Members of the Virginia Militia and Virginia Defense Force	NO Future Study

The American Legion initiative on VSO revenue directly relates to handling Use of Proceeds from charitable gaming. I offered VFW co-sponsorship and support in carrying this forward.

The next JLC meeting will be on September 16th, 10:00 AM at the Virginia War Memorial where additional initiatives may be considered.

For additional information visit: <https://www.dvs.virginia.gov/about-us/boards-foundations/joint-leadership-council-of-veterans-service-organizations>.

Note: The VFW is no longer pursuing the claim shark issue at the State level. However, I have been informed by MOAA that Delegate Laufer is considering placing additional restrictions into the legislation signed into law by Governor Spanberger.

Rick Raskin
PSC
JLC Representative

17. LEGACY LIFE MEMBERSHIP:

CHECK OUT OUR LEGACY LIFE VIDEO! Go to vfw.org, click on JOIN, and scroll down to Legacy Life Membership and then click on the video on the right. This prestigious program is available to all Life Members and is now available in memoriam for past Life Members. There are three levels of membership; each offer their own package of exclusive member benefits. Financial contributions to the Legacy Life member program are tax deductible to the maximum extent allowed by law.

<i>Enrollment Cost:</i>	<i>Annual Payouts:</i>		
<i>Levels</i>	<i>Posts</i>	<i>Departments</i>	<i>National</i>
Gold - \$1,200.00	\$18.00	\$18.00	\$18.00
Silver - \$800.00	\$12.00	\$12.00	\$12.00
Bronze - \$400.00	\$ 6.00	\$ 6.00	\$ 6.00

What will your Legacy be?

18. LIABILITY INSURANCE:

Posts with Post Homes must have liability insurance and list State Headquarters and VFW National Headquarters as additional insurers. State Headquarters does not need a copy of your whole insurance policy, only a copy of the Certificate of Insurance listing State Headquarters and VFW National Headquarters as additional insurers.

The Certificate of Insurance needs to be sent to State Headquarters every year and it can be emailed to statehq@vfwva.org, faxed 1-866-416-0586 or regular mail to VFW State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401.

If you have any questions, please do not hesitate to contact me at State Headquarters.

Ed Mann
State Adj/QM

19. MEMBERSHIP:

We are entering July and the start of the new VFW membership year. The work never ends, but the summer months are some of the best chances to get out there for Independence Day events and summer festivals to recruit. This year includes recruiting **AND** retention in **BOTH** the All-American and All-State plans, so do not stop recruiting.

For retention, you can pull out your unpaids list and call, email, or visit those who are unpaid members. If their membership expired less than two years ago, you can get credit for both growth and retention. The Commander and Quartermaster of your Post and your District have access to this. You should work that list each month to get as many renewals as possible. Virginia's retention rate is never bad at the state level, but some Posts do have lower percentages historically. The retention percentage will be listed on the membership report in OMS, which your Commander and Quartermaster can find.

As always, the Membership Team is here to help you. Please reach out if you need anything to achieve our goals.

Tom Hines PSC
Membership Team Chairman
Cell. 434 774 7729

20. NATIONAL CONVENTION:

The 127th National Convention housing opened, **Tuesday, March 18, 2026**. Housing reservation information is located on the convention website accessed through the main VFW website at vfw.org/convention. The convention website also has general convention information including the registration form, tentative agenda, and links to other convention related information for Reno, Nevada – July 24 - 29, 2026.

CONVENTION REGISTRATION – Section 222 of the Manual of Procedure states each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials, and one identified registered delegate for the VFW National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee provided the Post has paid the mandated \$25 advance registration fee. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34th Street, Kansas City, MO 64111. ATTN: Convention Registration. Quartermasters may also register delegates utilizing the online membership system (OMS).

21. OFFICE CLOSURE:

State Headquarters will be closed July 3, 2026, in observance of Independence Day and State Headquarters will also be closed July 6 - 7, 2026.

State Adjutant/Quartermaster Mann will be available by phone (804-304-7726) and email (adj@vfwva.org).

22. PARLIAMENTARY AUTHORITY:

Procedure and Ritual establish that *Robert's Rules of Order, Newly Revised, 12th Edition* shall be the parliamentary authority on procedural matters not governed by VFW By-Laws and Manual of Procedure. This edition of *Robert's Rules of Order* is readily available at local bookstores and online retailers such as Barnes & Noble and Amazon.

23. PATRIOT DAY, SEPTEMBER 11:

Per Presidential Proclamation, September 11, is designated as "Patriot Day." The President requests the flag of the United States to be flown at half-staff (sunrise to sunset) and a moment of silence observed in honor of the individuals who lost their lives on that day due to terrorist attacks on the United States. For flags and other patriotic items, click here vfwstore.org/category/patriotic/miscpatriotic.

24. REPORTING:

Comrades to view whether your Post has submitted an Audit Report, Americanism, Community Service, Safety, Youth or Hospital report you should visit the Department website (www.vfwva.org). The website is updated daily. If you have any questions, please call State Headquarters. There will be no form for Homeless when reporting for assistance to a homeless veteran please put it on a Community Activity report under aid to others.

25. SCHOLARSHIP THEME:

The Veterans of Foreign Wars (VFW) is now accepting entries for its 80th annual Voice of Democracy and Patriot's Pen youth scholarship competitions. The 2026-2027 theme asks America's students "**What a Veteran Taught Me About America.**"

Student entries may be submitted (along with a completed entry form) to their local participating VFW Post. The deadline for both contests is **October 31, 2026**. To read more about the contests or download the entry form, visit vfw.org/YouthScholarships.

26. SCHOOL OF INSTRUCTION:

School of Instructions will not be held at District Meetings this year. We will be having six different training sessions in six different locations and dates throughout the state. It does not matter which one you attend be it must be in person. There will be no ZOOM. Starting time for all dates is 9:00 am with a working lunch provided. See information to Register below.

Please use POC to register or register on website listed.

August 29, 2026	Post 9808, Mechanicsville 7168 Flag Ln, Mechanicsville	website: https://vfwpost9808.com
September 12, 2026	Post 1503, Dale City 14631 Minnieville Rd, Dale City	website: https://givebutter.com/2026-soi-1503
September 12, 2026	Post 4809, Norfolk 5728 Bartee St, Norfolk	POC Eric Mallett emallett@vfwva.org
September 19, 2026	Post 4667, Marion 861 Goolsby St, Marion	POC Don Edwards 513-805-8045
September 26, 2026	Post 2216, Staunton 212 Frontier Dr, Staunton	POC Sterling Gill qmpost2216@vfwva.org
September 26, 2026	Post 647, Danville 275 VFW Dr, Danville	POC Carl Davis 434-609-0502

27. SPECIAL ORDER NO. 262:

In accordance with the provisions of Section 212 of the National Bylaws and upon the recommendation of the Commander, Department of Virginia, due to their failure to establish a meeting quorum while under suspension, the charter of Burnside-Carpenter Post No. 4299, Clifton Forge, Virginia, mustered August 2, 1945, is hereby cancelled and the Post declared defunct. Such cancellation includes a revocation of the right to use all trademarks and service marks, including the name, emblems/insignia, seals and logos, of the Veterans of Foreign Wars of the United States.

The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia and all monies and other property of the Post in accordance with the provisions of the National Bylaws.

By order of
Carol L. Whitmore
Commander-in-Chief

28. SPECIAL ORDER NO. 270:

In accordance with the provisions of Section 212 of the National Bylaws and upon the recommendation of the Commander, Department of Virginia, due to their failure to elect the required officers while under suspension, the charter of Ricky W. Sink Post No. 5895, Buchanan, Virginia, mustered January 22, 1988, is hereby cancelled and the Post declared defunct. Such cancellation includes a revocation of the right to use all trademarks and service marks, including the name, emblems/insignia, seals and logos, of the Veterans of Foreign Wars of the United States.

The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia and all monies and other property of the Post in accordance with the provisions of the National Bylaws.

By order of
Carol L. Whitmore
Commander-in-Chief

29. VIRGINIA VETERANS FOUNDATION:

The Virginia Veterans Foundation is pleased to announce you may know make your donations online. Go to the Department of Virginia's website – www.vfwva.org, then click on About and then click on Virginia Veterans Foundation. Scroll to middle of the page and click on here to donate and follow the directions.

Official:



Ed Mann
State Adjutant

By Order of:



Mark Maggio
State Commander

VFW Department of Virginia Council of Administration

5/31/2026 0900

Meeting Called to order

Opening prayer led by the Chaplain, followed by the Pledge of Allegiance.

Roll Call

Roll call confirmed all officers and District Commanders present.

Recognition of Past State Commanders.

Leadership Goals and Culture discussed by State Commander.

Line Officers were recognized. Most spoke about communications and roles of the Districts.

Traveling gavel program to be revived to enhance cross-District learning; Commanders encouraged to attend other District meetings.

Voluntary Zooms proposed: two monthly sessions for incoming Senior Vice Commanders; consider similar sessions for District/Post Commanders.

District-Specific Updates

District 1: Increased presence at other Posts to exchange ideas.

District 2: Pungo Post struggling with election reports; Post 3160 facing membership/leadership transitions; collaboration with District 1 on recruiting/events; lunch planned with Post 3160 commander for assistance.

District 3 & 4: New Commanders plan to learn from peers, visit Posts, and seek support.

District 5: 102% membership; need early inspections and training on reporting procedures.

District 6: Lost two Posts due to poor communication; ongoing issues with audits and community service reporting; focus on documenting community service and sustaining "22 dinner" member connection initiative.

District 8: Promote Quilts of Valor statewide; coordinate with other VSOs on veteran support.

District 9: Membership challenges in rural Southwest Virginia; one Post closed voluntarily, another due to embezzlement; need coordinated membership strategy.

District 10: New Commander aims to visit all Posts, share best practices, highlight legislative work, and help posts reach All-State/All-American.

District 11: Recruit in areas without local Posts; hold meetings to spur interest; target VMI for membership; increase meeting attendance via meals.

District 12: Rural geography with long travel; two Posts achieved All-American/All-State; goals to improve attendance (e.g., Norton), build membership (e.g., Damascus), and aggressively rebuild Auxiliaries across seven Posts; address resistance to Auxiliaries and promote culture change.

District 13: Prioritize retention per All-American guidelines; proactive outreach to absent members; friendly competition with District 1 to drive performance.

Unfinished business: none

New Business:

Budget Chairman/PSC Gary Adams and State Quartermaster Ed Mann presented the budget for the year and recommended approval from budget committee. Budget was unanimously approved by the council.

Raffle fundraiser approved by council at \$20/ticket;. Plan to print 4,000 tickets and distribute before National Convention; emphasize effort-driven sales; explore strategies to improve sell-through.

SOP: Council voted unanimously to reinstate meal reimbursements up to \$30/day with receipts.

Education scholarship: "Hal Roach - D Guillory education scholarship" to be added to foundation; budget amendment needed; criteria, timing, and amount to be defined.

Council voted unanimously to resurface/reseal headquarters parking lot and townhouse driveways; full replacement rejected due to low usage.

Appointments approved: Ed Mann as Adjutant; Gary Adams as Service Officer (benefits advisor), and Doug Hoffman as Assistant Quartermaster with mentoring by Ed and Angie.

Good of the order:

IT security: vendor E-N Computers manages website/network; increased costs due to security; average 34 phishing attacks/day; two-factor authentication encouraged; rollout to be revised after January issues.

Hospitality suite concept revisited; potential fundraiser with local hosts; pending discussion and ownership.

Next council meeting: August 22, 2026, at Post 2216; Friday hotel rooms covered.

SOI schedule: Aug 29 (Post 9808), Sep 12 (Posts 1503 and 4809), Sep 19 (Post 4667), Sep 26 (Posts 647 and 2216.)

Commander and State President's Homecoming: Oct 17, 17:00, Post 9808.

Closing ceremonies.



Department Commander Shirt
2026-2027



Forms must be sent to **Department Headquarters**
no later than July 15, 2026, for VFW members

Cost: Small – Extra Large: \$35.00 2XL: \$36.00 3XL: \$37.00 4XL: \$38.00 5XL: \$39.00 6XL: \$40.00

Name: _____ Size: _____ Number of Shirts: _____

Address: _____

Phone: _____ Post # _____ District # _____

Shirts will be given to the District Commanders at the Council of Administration Meeting or
if you prefer add \$9.00 for shipping.

Make checks Payable to: Department of Virginia VFW
For: Commander Shirt 2026-2027

Please charge my card: \$ _____ Name on Card: _____

Card Number: _____ Exp. Date: _____

CVV Code _____ Billing Zip Code _____ Please Circle One: Discover American Express MasterCard Visa

SIGNATURE: _____

Mail form to: State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401
You may also e-mail this form to: statehq@vfwva.org or fax it to 1-866-416-0586 if paying by Credit Card only



Douglas Hoffman - Candidate for State Quartermaster

Douglas Hoffman proudly served as the **State Commander for the Veterans of Foreign Wars Department of Virginia for the years 2025-2026**, bringing decades of dedicated military and veteran-service leadership to the role.

Doug honorably served **20 years in the United States Navy**, achieving the rank of **Chief Petty Officer**. His distinguished naval career included service aboard **four submarines**, tender duty in **Guam**, and an instructional tour shaping the next generation of sailors in **Charleston**. His time in uniform strengthened his commitment to service, teamwork, and mission excellence—values that continue to guide his leadership today.

His qualifying campaigns for membership in the Veterans of Foreign Wars include the **Global War on Terror Expeditionary Medal**

and the **Armed Forces Expeditionary Medal**. He is also a proud **Gold Legacy Life Member** of **VFW Post 2216 Staunton, Virginia**, where he remains actively involved in supporting veterans, families, and the local community.

Doug's leadership within the VFW has been extensive and impactful. His achievements and positions include:

- **All-American State Commander** and **Tiple Crown** recipient.
- **Two-time All-State and All-American Post Commander**, Ocean View Post 3160
- **All-State and All-American District Commander**
- **Treasurer**, VFW Riders of Virginia
- **Member**, Military Order of the Cooties
- **Past Seam Squirrel**, Pup Tent 1

Beyond his professional and organizational accomplishments, Doug's greatest joy is his family. He has been happily married to his wife **Tracy** for 20 years. Together, they share **four grown children** and are blessed with **one granddaughter**. His family, combined with his naval service and VFW experience, reinforces his belief in the importance of unity, strength, and community.

As **State Quartermaster**, he would bring proven statewide **leadership, financial accountability**, and a strong commitment to transparency and compliance. His experience working with Posts, Districts, and state leadership would allow him to provide **clear guidance, strengthen financial practices** across the Department, and **support mission-focused decision-making** that directly benefits Virginia's veterans and their families.

VFW Member Retention Strategy

From State Junior Vice Commander – Randy Coker

BLUF: Retention is not a task—it is a culture. When members feel valued, connected, and needed, they stay. When they stay, the post grows stronger, more active, and more capable of fulfilling the VFW mission.

Purpose: Retention is the foundation of a strong VFW post. Recruitment brings members in the door, but retention keeps them engaged, active, and contributing to the mission. High retention reflects a healthy post culture, strong leadership, and meaningful member experiences.

Core Principles

- **Retention is more important than recruitment.** Losing members “out the back” undermines all recruiting efforts.
- **Engagement drives renewal.** Members who feel valued, needed, and connected are far more likely to stay.
- **Frequent, meaningful contact** is the single most effective retention tool.
- **Accurate contact information** is essential for reaching inactive or at-risk members.

Why Retention Matters

1. **Happy members recruit naturally.** High retention signals a strong post culture.
2. **Retention is cheaper and easier** than recruiting new members.
3. **Low retention reveals deeper post issues** that must be fixed before recruitment can succeed.

New members are the most likely to lapse. Engagement—meetings, calls, involvement—dramatically increases renewal likelihood.

The Retention Strategy: “Love Them Early and Often”

Retention succeeds when members feel valued, not sold. Shift from **selling the VFW’s value** to **showing members their value**.

Key Expectations

- 9+ quality contacts per year yields **80%+ renewal rates**.
- Involved members become volunteers, leaders, and long-term renewals.

The Retention Process

For New Members: A structured 7+ **contact** process over 6–12 months:

Recruiter thanks applicant and confirms submission.

Quartermaster confirms processing and expresses value.

Eligibility review verifies proof and reinforces importance.

Commander invites to first meeting.

Adjutant delivers welcome packet.

Commander administers oath and introduces member.

Mentor contacts monthly, encourages involvement, and keeps info updated.

For Renewing but Inactive Members

A similar 5+ **contact** process: QM → Adjutant → Commander → Meeting introduction → Ongoing mentor engagement.

For Inactive Annual & Life Members: Contact, welcome packet, commander invitation, meeting introduction, and monthly mentor follow-up.

Finding Lost Members

- Maintain an accurate database.
- Use VFW HQ data (limited accuracy).
- Use free or paid people-search tools.
- Department may fund 24-hour search passes if coordinated.

Additional Retention Ideas

- Create a formal retention plan.
- Acknowledge renewals publicly.
- Offer incentives for early renewals.
- Use surveys to gather feedback and address issues.
- Build involvement committees and small leadership roles.
- Encourage family-friendly activities.
- Maintain ongoing communication.
- Make sponsors responsible for new-member orientation.
- Personally contact inactive or non-renewing members.

What Post Officers Must Do

- Be in **frequent personal contact** with members.
- Recognize members regularly—not just at milestone years.
- Socialize with all members, not just officers.
- Ask what members want, need, and dislike.
- Follow up with inactive members.
- Be the kind of leader who inspires renewal.



PUP TENT 19

COOTIE

Breakfast

★ HOSTED BY ★

VFW

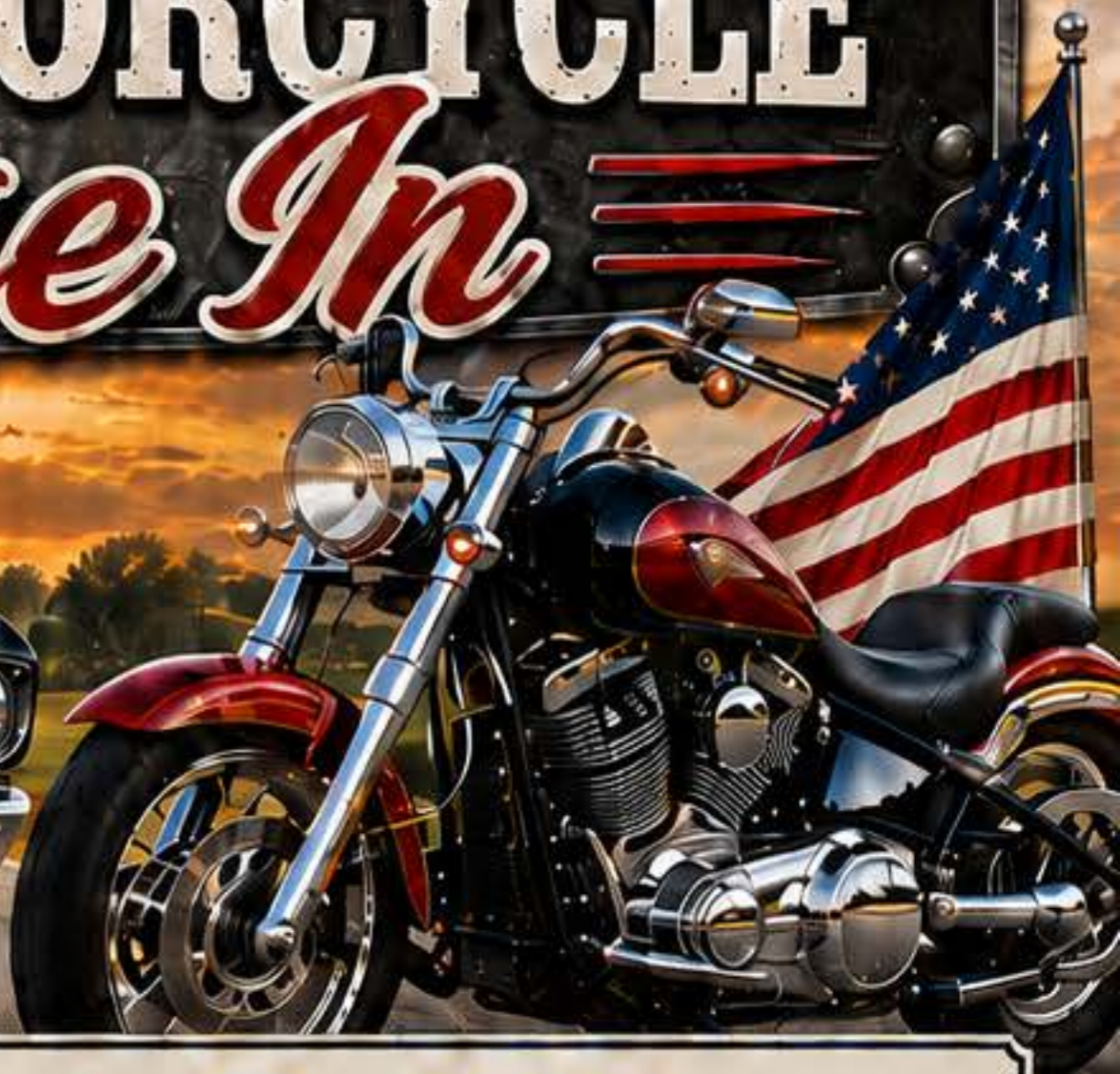
POST 3103



HONORING
VETERANS
AND HELPING
VETERANS

CAR & MOTORCYCLE

Cruise In



DATE:
**JULY 11,
2026**



TIME:
0800



LOCATION:
2701 PRINCESS
ANNE ST
FREDERICKSBURG, VA

OPEN TO THE PUBLIC!

Everyone Welcome!



ENJOY A DELICIOUS BREAKFAST!

\$10

PANCAKES • EGGS • SAUSAGE
— HOMEFRIES • COFFEE & JUICE —



CARS, TRUCKS & MOTORCYCLES
ALL WELCOME!

COME FOR THE BREAKFAST... STAY FOR THE CARS, BIKES & GOOD TIMES!

★★ **SUPPORT VETERANS** ★ **SUPPORT OUR COMMUNITY** ★★



DONATIONS ACCEPTED TO SUPPORT
VETERANS AND VFW PROGRAMS



TENTATIVE AGENDA

VFW 127th National Convention Reno, Nevada Reno Sparks Convention Center July 25-29, 2026

*All meetings are held in the convention center unless otherwise noted.
Times for various functions are subject to change.
Meeting rooms will be posted closer to conference dates and are subject to change.*

Friday, July 24, 2026

10:00 a.m. - 4:00 p.m.	VFW Pre-Registration	Silver Legacy-Lobby
1:00 p.m. - 3:00 p.m.	National Veterans Service Advisory Committee	A7-9

Saturday, July 25, 2026

8:00 a.m. - 4:00 p.m.	VFW Registration/Exhibits	Hall 2-3
8:00 a.m. - 4:00 p.m.	Buddy Poppy Display/Silent Auction	Hall 2-3
9:00 a.m. - 11:00 a.m.	Budget and Finance Committee	A7-9
9:00 a.m. - 3:00 p.m.	VA Walk-in Claims Clinic	Hall 2-3
9:00 a.m. - 2:00 p.m.	Uniting to Combat Hunger (Community Service Activity)	Hall 2-3
10:00 a.m. - 3:00 p.m.	Vander Clute Memorial Ride	Off-Site
12:00 p.m. - 1:00 p.m.	First Time Attendees Welcome Orientation	Hall 4-5
1:00 p.m. - 3:00 p.m.	National Council of Administration Meeting	A2-5
4:00 p.m. - 6:00 p.m.	Eastern Conference	A1/A6
4:00 p.m. - 6:00 p.m.	Southern Conference	C1-3
4:00 p.m. - 6:00 p.m.	Big Ten Conference	C4
4:00 p.m. - 6:00 p.m.	Western Conference	D1-3

Sunday, July 26, 2026

8:00 a.m. - 4:00 p.m.	VFW Registration/Exhibits	Hall 2-3
8:00 a.m. - 4:00 p.m.	Buddy Poppy Display/Silent Auction	Hall 2-3
9:00 a.m. - 10:00 a.m.	Joint Memorial Service	Hall 4-5
9:00 a.m. - 3:00 p.m.	VA Walk-in Claims Clinic	Hall 2-3
10:00 a.m. - 12:00 p.m.	VFW Riders National Advisory Committee	A7-8
10:30 a.m. - 11:45 a.m.	District Commander Responsibilities Workshop	A10-11
10:30 a.m. - 11:45 a.m.	Member Rights & Post Commander Authority	A16-17
10:30 a.m. - 11:45 a.m.	QMG Workshop	A12-13
11:00 a.m. - 12:00 p.m.	Update on VFW Legislative Priority Goals	C3
11:00 a.m. - 12:00 p.m.	Providing Local Benefits Assistance	A18-20
1:00 p.m. - 1:15 p.m.	All Committee Member Briefing	Hall 4-5
1:30 p.m. - 3:00 p.m.	Finance and Internal Organization (200 series)	A10-11
1:30 p.m. - 2:15 p.m.	General Resolutions (300 Series)	A16-17
1:30 p.m. - 3:00 p.m.	National Bylaws, Manual of Procedure and Ritual	A7-8
1:30 p.m. - 3:00 p.m.	National Veterans Service Resolutions (600 series)	A12-13
	Sub-committee – Health	
	Sub-committee – Benefits	
	Sub-committee – Economic Opportunity/Other	
1:30 p.m. - 4:00 p.m.	National Security and Foreign Affairs (400 series)	C3
	Sub-committee – POW/MIA	
1:30 p.m. - 3:00 p.m.	Women's Veterans Committee	A9
3:00 p.m. - 4:30 p.m.	VFW Programs Town Hall	A1/A6
3:00 p.m. - 4:30 p.m.	Parliamentary Procedure Workshop	C1

TENTATIVE AGENDA

VFW 127th National Convention Reno, Nevada Reno Sparks Convention Center July 25-29, 2026

*All meetings are held in the convention center unless otherwise noted.
Times for various functions are subject to change.
Meeting rooms will be posted closer to conference dates and are subject to change.*

Sunday, July 26, 2026 (cont.)

3:00 p.m. - 4:30 p.m.	OMS for Quartermasters Workshop	A16-17
3:45 p.m. - 5:00 p.m.	Convention Voting Procedures	A7-8
4:30 p.m. - 6:00 p.m.	2026-2027 Membership Program Review	A10-11
6:00 p.m. - 10:00 p.m.	127 th VFW National Convention Awards Banquet <i>(ticketed event)</i>	Silver Legacy Reno Ballroom

Monday, July 27, 2026

8:00 a.m. - 4:00 p.m.	VFW Registration/Exhibits	Hall 2-3
8:00 a.m. - 12:00 p.m.	Joint Opening Session	Hall 4-5
9:00 a.m. - 3:00 p.m.	VA Walk-in Claims Clinic	Hall 2-3
1:00 p.m. - 4:00 p.m.	VFW Business Session	Hall 4-5
5:00 p.m. - 8:00 p.m.	Cornhole Tournament Championship	TBD

Tuesday, July 28, 2026

8:00 a.m. - 12:00 p.m.	VFW Registration/Exhibits <i>(EXHIBIT HALL CLOSES AT NOON)</i>	Hall 2-3
8:00 a.m. - 12:00 p.m.	VFW Business Session (Nominations)	Hall 4-5
9:00 a.m. - 12:00 p.m.	VA Walk-in Claims Clinic	Hall 2-3
1:00 p.m. - 2:30 p.m.	2026-2027 Department Commanders Luncheon <i>(by invite only)</i>	D4-5
1:00 p.m. - 2:30 p.m.	2026-2027 Department Sr. Vice Commanders/ Sr. Vice President's Luncheon <i>(by invite only)</i>	D3
1:00 p.m. - 2:30 p.m.	2026-2027 Department Jr. Vice Commanders/ Jr. Vice President's Luncheon <i>(by invite only)</i>	D2
1:00 p.m. - 2:30 p.m.	All-American Commanders Luncheon <i>(ticketed event)</i>	C1-3
1:00 p.m. - 2:30 p.m.	Department Adjutant/Quartermasters Association Lunch <i>(by invite only)</i>	D1
1:00 p.m. - 3:00 p.m.	Afghanistan War Commission Briefing	A7-8
1:00 p.m. - 3:00 p.m.	Chaplains Workshop	D7
1:00 p.m. - 2:30 p.m.	Recruiting at the Post Level Workshop	A10-11
1:00 p.m. - 3:00 p.m.	VFW National Home	A16-17
2:30 p.m. - 4:00 p.m.	QMG Workshop	A12-13
2:30 p.m. - 4:00 p.m.	Grant Seeking & Fundraising Ideas for VFW & Auxiliary Posts	A1/A6
3:00 p.m. - 4:30 p.m.	Retention and Recovery of Members Workshop	A10-11
5:15 p.m.	Parade Line-up	Hall 2
6:00 p.m. - 8:00 p.m.	Patriotic Rally & Entertainment <i>(concessions available for purchase)</i>	Hall 4-5

TENTATIVE AGENDA

**VFW 127th National Convention
Reno, Nevada
Reno Sparks Convention Center
July 25-29, 2026**

All meetings are held in the convention center unless otherwise noted.

Times for various functions are subject to change.

Meeting rooms will be posted closer to conference dates and are subject to change.

Wednesday, July 29, 2026

8:00 a.m. -12:00 p.m.	VFW Business Session	Hall 4-5
	Election/Installation of National Officers	
TBA	National Council of Administration Meeting	A2-5
	<i>(one-hour following close of the business session)</i>	
3:00 p.m. – 5:00 p.m.	Commander-in-Chief's and National President's Reception	RSCC Ballroom
	<i>(ticketed event)</i>	

VFW QUARTERMASTER BOND

\$4.50 Per Thousand

\$ 3,000.----	\$ 13.50
\$ 4,000.----	\$ 18.00
\$ 5,000.----	\$ 22.50
\$ 6,000.----	\$ 27.00
\$ 7,000.----	\$ 31.50
\$ 8,000.----	\$ 36.00
\$ 9,000.----	\$ 40.50
\$ 10,000.----	\$ 45.00
\$ 11,000.----	\$ 49.50
\$ 12,000.----	\$ 54.00
\$ 13,000.----	\$ 58.50
\$ 14,000.----	\$ 63.00
\$ 15,000.----	\$ 67.50
\$ 16,000.----	\$ 72.00
\$ 17,000.----	\$ 76.50
\$ 18,000.----	\$ 81.00
\$ 19,000.----	\$ 85.50
\$ 20,000.----	\$ 90.00
\$ 21,000.----	\$ 94.50
\$ 22,000.----	\$ 99.00
\$ 23,000.----	\$103.50
\$ 24,000.----	\$108.00
\$ 25,000.----	\$112.50

(\$3,000. To \$25,000.)
\$4.50 Per Thousand

\$3.50 Per Thousand

\$ 26,000.----	\$ 91.00
\$ 27,000.----	\$ 94.50
\$ 28,000.----	\$ 98.00
\$ 29,000.----	\$ 101.50
\$ 30,000.----	\$ 105.00
\$ 40,000.----	\$ 140.00
\$ 50,000.----	\$ 175.00
\$ 60,000.----	\$ 210.00
\$ 70,000.----	\$ 245.00
\$ 80,000.----	\$ 280.00
\$ 90,000.----	\$ 315.00
\$100,000.----	\$ 350.00
\$110,000.----	\$ 385.00
\$120,000.----	\$ 420.00
\$130,000.----	\$ 455.00
\$140,000.----	\$ 490.00
\$150,000.----	\$ 525.00
\$160,000.----	\$ 560.00
\$170,000.----	\$ 595.00
\$180,000.----	\$ 630.00
\$190,000.----	\$ 665.00
\$200,000.----	\$ 700.00
\$210,000.----	\$ 735.00
\$220,000.----	\$ 770.00
\$230,000.----	\$ 805.00
\$240,000.----	\$ 840.00
\$250,000.----	\$ 875.00

(\$26,000. To \$250,000.)
\$3.50 Per Thousand

\$3.00 Per Thousand

\$251,000.----	\$ 753.00
\$252,000.----	\$ 756.00
\$253,000.----	\$ 759.00
\$254,000.----	\$ 762.00
\$255,000.----	\$ 765.00
\$256,000.----	\$ 768.00
\$257,000.----	\$ 771.00
\$258,000.----	\$ 774.00
\$259,000.----	\$ 777.00
\$260,000.----	\$ 780.00
\$270,000.----	\$ 810.00
\$280,000.----	\$ 840.00
\$290,000.----	\$ 870.00
\$300,000.----	\$ 900.00
\$310,000.----	\$ 930.00
\$320,000.----	\$ 960.00
\$330,000.----	\$ 990.00
\$340,000.----	\$1,020.00
\$350,000.----	\$1,050.00
\$360,000.----	\$1,080.00
\$370,000.----	\$1,110.00
\$380,000.----	\$1,140.00
\$390,000.----	\$1,170.00
\$400,000.----	\$1,200.00
\$410,000.----	\$1,230.00
\$420,000.----	\$1,260.00
\$430,000.----	\$1,290.00
\$440,000.----	\$1,320.00
\$450,000.----	\$1,350.00
\$460,000.----	\$1,380.00
\$470,000.----	\$1,410.00
\$480,000.----	\$1,440.00
\$490,000.----	\$1,470.00
\$500,000.----	\$1,500.00

(\$251,000. To \$500,000.)
\$3.00 Per Thousand

\$2.75 Per Thousand

\$501,000.---	\$1,377.75
\$502,000.---	\$1,380.50
\$503,000.---	\$1,383.25
\$504,000.---	\$1,386.00
\$505,000.---	\$1,388.75
\$506,000.---	\$1,391.50
\$507,000.---	\$1,394.25
\$508,000.---	\$1,397.00
\$509,000.---	\$1,399.75
\$510,000.---	\$1,402.50
\$520,000.---	\$1,430.00
\$530,000.---	\$1,457.50
\$540,000.---	\$1,485.00
\$550,000.---	\$1,512.50
\$560,000.---	\$1,540.00
\$570,000.---	\$1,567.50
\$580,000.---	\$1,595.00
\$590,000.---	\$1,622.50
\$600,000.---	\$1,650.00

(\$501,000. And UP)
\$2.75 Per Thousand



Questionnaire for VFW Accountable Officers Crime Coverage



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Dear Comrade Commander:

August 1, 2026

One of the most important communications you will receive during the year concerns appropriate bonding of your Post Positions. Section 703 of the National By-Laws requires that each Accountable Officer shall be bonded with an Indemnity Company as surety. The By-Laws place the responsibility for adequate bonding upon the Commander of the post. Section 218 of the National Manual requires **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES.**

The Department Headquarters carries a Crime Policy for the bonding of Department and Post Accountable Officers. Any unit may decide whether it prefers to take out a policy with another surety company or have its funds protected by the Department Headquarters Crime Policy. However, prompt attention is required because if your Accountable Officers had previously been covered through the Department Program, a **new premium payment is required by September 1, 2026 or it will be considered delinquent.**

COVERAGES OF THE POLICY REQUIRE:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".
If the above is not complied with, the Insurance Company may refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.
2. The Insurance Company may not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.
3. "Employee" means any duly elected position, or any appointed officer as listed in the policy schedule.
4. **IF THE POLICY IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2026, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM. AFTER 90 DAYS PRIOR COVERAGE CEASES.**
5. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS.**

THIS POLICY IS ONLY FOR THE YEAR SEPTEMBER 1, 2026 TO AUGUST 31, 2027

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2027

RETURN THIS QUESTIONNAIRE COMPLETED IN FULL WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

STATE _____ POST# _____

I hereby apply for A1. Employee/ Volunteer Theft coverage for the year from September 1, 2026 through August 31, 2027 in the

COVERAGE AMOUNT of \$ _____ for the POSITION of _____

Post Annual Income: \$ _____

Has the post had any Crime Coverage losses (theft of money) over the past 3 years by an Accountable Officer? YES NO

If yes, please contact your Department for a Loss Questionnaire. No Coverage can be extended until approved by insurance carrier

Number of Persons Bonded: 1

Number of Locations: 1

NOTE : Questionnaire is not valid unless all questions are answered. Coverage may be postponed if not completed in **FULL**.
Deadline for coverage is September 1, 2026 - After this date you will be delinquent and not in compliance with the VFW By- Laws.

QM or Commander or Adjutant or Sr Vice Signature

Date

Phone Number

Street Address, City and Zip

VFW CANTEEN MANAGERS AND CANTEEN EMPLOYEES
 BINGO MANAGERS, GAMING MANAGERS AND GAMING WORKERS
 RATE SCHEDULE

\$6.00 PER THOUSAND

\$ 1,000.-----\$ 6.00
\$ 2,000.-----\$ 12.00
\$ 3,000.-----\$ 18.00
\$ 4,000.-----\$ 24.00
\$ 5,000.-----\$ 30.00
\$ 6,000.-----\$ 36.00
\$ 7,000.-----\$ 42.00
\$ 8,000.-----\$ 48.00
\$ 9,000.-----\$ 54.00
\$10,000.-----\$ 60.00
\$11,000.-----\$ 66.00
\$12,000.-----\$ 72.00
\$13,000.-----\$ 78.00
\$14,000.-----\$ 84.00
\$15,000.-----\$ 90.00
\$16,000.-----\$ 96.00
\$17,000.-----\$102.00
\$18,000.-----\$108.00
\$19,000.-----\$114.00
\$20,000.-----\$120.00
\$21,000.-----\$126.00
\$22,000.-----\$132.00
\$23,000.-----\$138.00
\$24,000.-----\$144.00
\$25,000.-----\$150.00

\$4.00 PER THOUSAND

\$26,000.-----\$104.00
\$27,000.-----\$108.00
\$28,000.-----\$112.00
\$29,000.-----\$116.00
\$30,000.-----\$120.00
\$31,000.-----\$124.00
\$32,000.-----\$128.00
\$33,000.-----\$132.00
\$34,000.-----\$136.00
\$35,000.-----\$140.00
\$36,000.-----\$144.00
\$37,000.-----\$148.00
\$38,000.-----\$152.00
\$39,000.-----\$156.00
\$40,000.-----\$160.00
\$41,000.-----\$164.00
\$42,000.-----\$168.00
\$43,000.-----\$172.00
\$44,000.-----\$176.00
\$45,000.-----\$180.00
\$46,000.-----\$184.00
\$47,000.-----\$188.00
\$48,000.-----\$192.00
\$49,000.-----\$196.00
\$50,000.-----\$200.00

\$3.00 PER THOUSAND

\$ 51,000.-----\$153.00
\$ 52,000.-----\$156.00
\$ 53,000.-----\$159.00
\$ 54,000.-----\$162.00
\$ 55,000.-----\$165.00
\$ 56,000.-----\$168.00
\$ 57,000.-----\$171.00
\$ 58,000.-----\$174.00
\$ 59,000.-----\$177.00
\$ 60,000.-----\$180.00
\$ 61,000.-----\$183.00
\$ 62,000.-----\$186.00
\$ 63,000.-----\$189.00
\$ 64,000.-----\$192.00
\$ 65,000.-----\$195.00
\$ 66,000.-----\$198.00
\$ 67,000.-----\$201.00
\$ 68,000.-----\$204.00
\$ 69,000.-----\$207.00
\$ 70,000.-----\$210.00
\$ 71,000.-----\$213.00
\$ 72,000.-----\$216.00
\$ 73,000.-----\$219.00
\$ 74,000.-----\$222.00
\$ 75,000.-----\$225.00
\$ 80,000.-----\$240.00
\$ 85,000.-----\$255.00
\$ 90,000.-----\$270.00
\$ 95,000.-----\$285.00
\$100,000.-----\$300.00



Questionnaire for Club Employees & Bingo Persons



A.1 Employee/Volunteer Theft (Crime Coverage)
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA
Coverage Term: October 1, 2026 to September 30, 2027

1. Name of Post _____ Post # _____

Post Address _____
Street City State Zip

2. Name of Person Covered: _____

3. Position to be Covered: _____

4. Coverage Amount Requested: \$ _____

5. Post Annual Income: \$ _____

6. Has the post had any crime losses (Theft of Money by Employee/ Volunteer) over the past 3 years? YES NO

If yes, please contact your Department for a Loss Questionnaire. No coverage can be extended until approved by insurance carrier.

7. Has the employee/volunteer ever been convicted of a dishonest or fraud employment related act? YES NO

If yes, explain: _____

8. *If this is a replacement for a current position, please advise who you are replacing :* _____

Number of Persons Covered: 1 Number of Locations: 1

Printed Name of Covered Person

Signature of Covered Person Date

Contact Phone # _____

NOTE : Questionnaire is not valid unless all questions are answered. Coverage may be postponed if not completed in **FULL**.
IF COVERAGE IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2026, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS, PRIOR COVERAGE CEASES.
Form 4B - Revised 2026

GENERAL LEWIS B. (CHESTY) PULLER

≡ VFW POST 1503 ≡

2026 GOLF Tournament



HONORING VETERANS • SUPPORTING OUR COMMUNITY



**FRIDAY
AUGUST 21, 2026**

**REGISTRATION: 7:30 AM
SHOTGUN START: 9:00 AM**



**FOREST GREENS
GOLF CLUB**

15957 Forest Greens Drive
Triangle, VA 22172



**FOREST GREENS
GOLF CLUB**

TOURNAMENT INFORMATION



**REGISTRATION & CHECK-IN
7:30 AM**



**SHOTGUN START
9:00 AM**



**FORMAT
CAPTAIN'S CHOICE**



PRIZES & GAMES
• 1st, 2nd & 3rd Place Teams
• Closest to the Pin
• Longest Drive (Men & Women)
• Putting Contest

ENTRY FEES

**\$105
PER PLAYER**

OR

**\$400
PER TEAM**

INCLUDES:

- ✓ 18 HOLES OF GOLF WITH CART
- ✓ RANGE BALLS
- ✓ AWARDS BANQUET

SPONSORSHIPS AVAILABLE!

**SCAN TO DONATE
OR SPONSOR TODAY!**



GiveButter

**EVERY CONTRIBUTION
MAKES A DIFFERENCE!**

SUPER TEAM TICKET – \$100

- ★ 1 Mulligan per player
- ★ 1 Toss per player
- ★ 4 Raffle tickets per player
- ★ 3 Ft of String-cutoff portion to complete put without counting stroke



50/50 CONTESTS

**\$5 ENTRY FEE PER EVENT
WINNER GETS HALF OF PROCEEDS
COLLECTED FOR EACH EVENT:**

1. Putting Contest
2. Closest to the Pin
3. Closest to Straight Line Drive
4. Long Drive Men
5. Long Drive Women



HECKEL HOLE

\$5 DONATION

Tackle the Heckel Hole challenge and help support our veterans!

All proceeds benefit VFW programs.



★ **AWARDS CEREMONY FOLLOWING TOURNAMENT AT VFW POST 1503** ★
14631 Minnieville Road, Dale City, VA 22193



POC: George Jordan
(571) 414-1635



VFW Post 1503
(703) 670-4124



★ **THANK YOU FOR SUPPORTING OUR VETERANS AND OUR COMMUNITY!** ★



VIRGINIA TECHNICAL ACADEMY

LEARN. APPLY. THRIVE.

NO EXPERIENCE. NO PROBLEM.



We'll teach you. You build your future.



CLASSES START
SEPTEMBER 8, 2026
DAY & EVENING CLASSES AVAILABLE



ELECTRICAL

RESIDENTIAL • COMMERCIAL
INDUSTRIAL



HVAC/R

HEATING • COOLING
REFRIGERATION



PLUMBING

RESIDENTIAL • COMMERCIAL



BUILDING / PROPERTY MAINTENANCE

MAINTENANCE • REPAIRS • OPERATIONS



GI Bill® APPROVED

GI Bill® Approved by the
Virginia Department of
Veterans Services.



FUNDING OPPORTUNITIES MAY BE AVAILABLE

Funding opportunities may be
available for eligible individuals
through workforce and
community partners.



PAYMENT PLANS AVAILABLE

Flexible payment
options to fit
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VFW Post 3103
★ 4th Annual ★
STAR SPANGLED
★ VETERANS ★
★ GOLF TOURNAMENT ★

SEPTEMBER 11, 2026



THE GAUNTLET GOLF COURSE

18 Fairway Dr.
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★ **Individual Player - \$125**
Team - \$500



Sponsorship opportunities available!

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Scan QR code or email us at:

✉ vfw3103@gmail.com

All proceeds benefit Fredericksburg area veterans and families ★



4th Annual SGT Nicholas C Mason Memorial VFW Post 12202 Building Fund Golf Tournament

Published: 05/26/2026



WHEN: MONDAY, OCTOBER 19, 2026 7:30AM Registration Opens
9:00AM Shotgun Start

WHERE: Lee's Hill Golf Course
10200 Old Dominion Pkwy, Fredericksburg, VA 22408

FEES: Individual Player \$120 | Team \$480 [Range balls, Golf, Lunch]

PRIZES: Top 3 Teams, Longest Drive, Closest to Pin, Most Patriotic Team

CALL/TEXT: Christine Mason 540-379-5104 | Henry Welch 512-731-8911

REGISTER: 1. Email to reserve a team spot: vfw12202golf@gmail.com
2. Payments to: VFW Post 12202 Auxiliary, C/O Christine Mason
9337 Hickory Lane, King George, VA 22485

SPONSOR:	★ Event \$3,000	★ All 18 Greens \$1,000	★ Putt-Putt \$500
	★ Lunch \$2,500	★ Beverage Cart (x2) \$750	★ Registration \$300
	★ Technical \$2,000	★ Golf Cart (x1) \$600	★ America 250 \$250
	★ Swag Bags \$1,500	★ Driving Range \$500	★ Hole \$150

Thank you for helping us towards our Building Goal

★ Future home ★

SGT Nicholas C Mason
Memorial Post 12202

