

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**YOUTH ACTIVITY REPORT**

REPORTING PERIODS: FIRST HALF - MAY 1 TO OCTOBER 31  
SECOND HALF - NOVEMBER 1 TO APRIL 30

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

REPORTING FOR **FIRST HALF** or **SECOND HALF**  
(CIRCLE ONLY ONE)

THE FOLLOWING YOUTH ACTIVITY PROJECTS HAVE BEEN COMPLETED:

- \_\_\_ SPORTS/ATHLETICS
- \_\_\_ SCOUTING/EAGLE SCOUT/C.A.P./OTHER ORGANZIATIONS
- \_\_\_ YOUTH CENTERS
- \_\_\_ SPECIAL EVENTS
- \_\_\_ EDUCATION/INSTRUCTIONS
- \_\_\_ YOUTH RECOGNITION
- \_\_\_ JROTC PROGRAM
- \_\_\_ YOUTH MENTOR PROGRAM
- \_\_\_ CITIZENSHIP EDUCATION
- \_\_\_ CONTESTS
- \_\_\_ OTHER \_\_\_\_\_

**PROGRAMS SUMMARY**

\_\_\_\_\_ **TOTAL NUMBER OF COMPLETED PROJECTS**  
\_\_\_\_\_ **TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS**  
\_\_\_\_\_ **TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS**  
\_\_\_\_\_ **TOTAL MILES DRIVEN TO COMPLETE PROJECTS**  
\_\_\_\_\_ **TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS**

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ EMAIL / PHONE \_\_\_\_\_

SENT REPORT TO: Department of Virginia, VFW, 403 Lee Jackson Highway, Staunton, VA 24401

**REVISED: September 28, 2019**